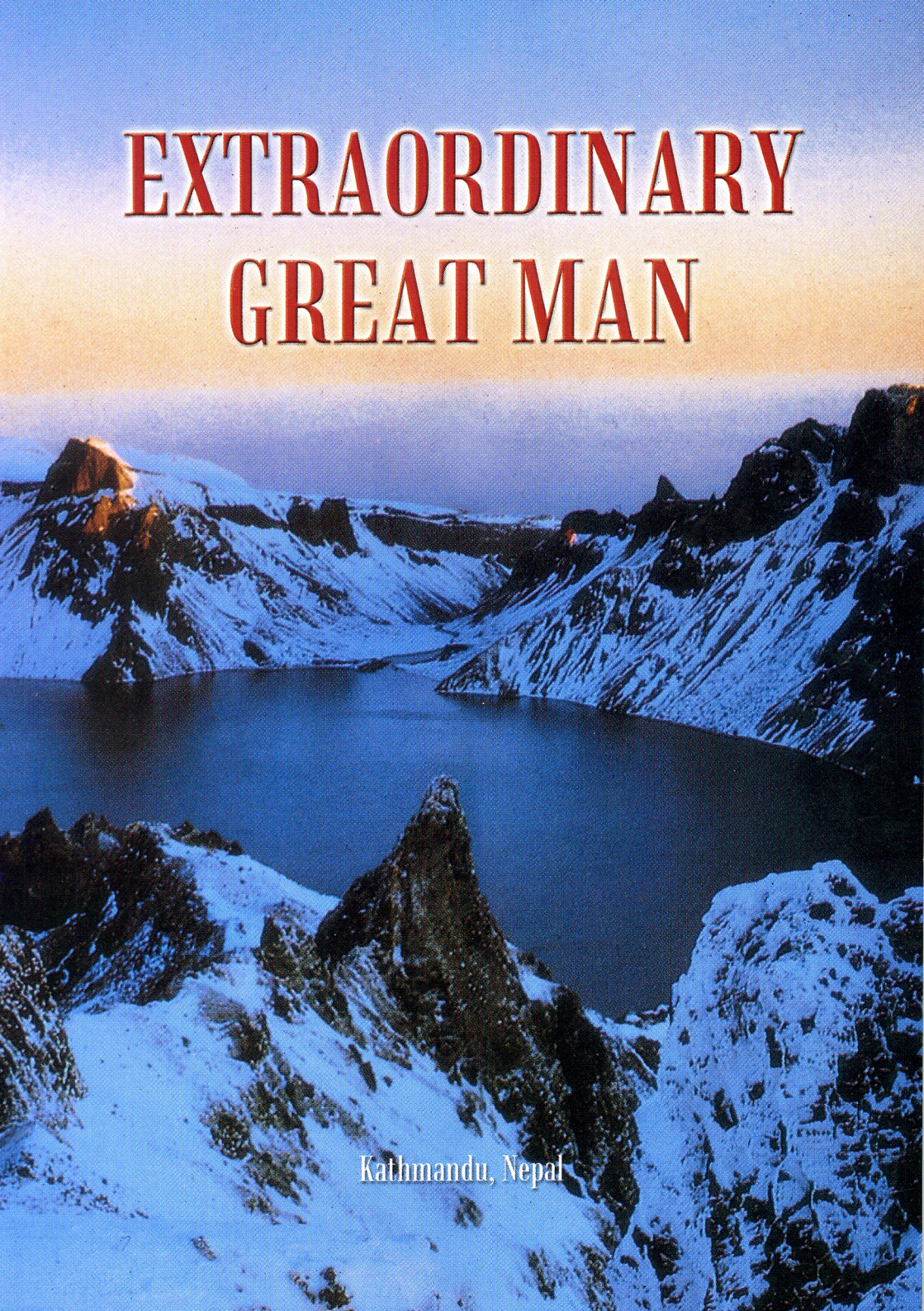
EXTRAORDINARY GREAT MAN



Kathmandu, Nepal

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Preface

A great man may be described as a holy man who possesses prominent human virtues or an outstanding politician who shoulders the destiny of a nation and who is well versed in the politics.

How a great man is defined varies from person to person. Some people think that a great man is a figure who stands at the center of the world events and some people think that he is a creator of an idea which illumines the path for mankind while others argues that he is a human who has high virtues.

Of course, such a man could be called a great man who became popularized at a time.

The understanding that a man who is brilliant in literature, outstanding in military affairs and noble in moral is the greatest man of the great man is common to all people. The people who are blessed with this sort of great man are most fortunate.

At present, the world politics is very complex and complicated. There was a great upheaval at the end of the 20l century. The joint forces of imperialism are continuing to isolate and stifle the socialism of the Democratic People's Republic of Korea.

But the DPRK are advancing straightforward without vacillation along the road it has taken.

I think you are interested in how the DPRK could have survived these ordeals and what was the key to it.

I have taken up my pen to satisfy your curiosity and solve your puzzle. But it is not possible to write all things I would like to say to you in this short book. Nevertheless, I would be obliged if my attempt will be helpful to those who are interested in the current Korean riddle.

Author

1. Human Veteran

A human being is the lord of all creatures. This means that a human being alone can have lofty virtues. A great man, therefore, should be a true man before being a politician.

In this point of view, a human veteran is the greatest title for a great man.

Leader **Kim Jong Il** is a human veteran who has created the world of human beauty and attracts the people with his profound charismatic humanity.

As a prominent political philosophy is vital to a great politician, the first attraction of a great man is his philosophy on human life, which serves as a textbook that teaches men the nature, purpose, importance, worth and happiness of life. A man's image as a human is decided by his philosophy on life. A man's philosophy shows his human qualities, fragrance, feelings and action.

Leader **Kim Jong Il'**s outstanding idea on the human image is epitomized in his following teachings:

- President **Kim Il Sung** is the sun of humankind and I am a soldier of the sun.
- I worship the popular masses as a great teacher and am determined to learn from the people throughout my life in a humble way to become a lovely son of the popular masses. This is my maxim.
- "Live for tomorrow, not for today". This is my human outlook.

If what he teaches is construed in brief, it can be

understood as respect to the leader, worship to the people and love to the future. He has led all the affairs of the Party, the state and the army of the DPRK for almost 40 years. In the lifetime of President **Kim Il Sung**, he did never put himself in the position of a leader, but regarded him as the "President's soldier". And even after President **Kim Il Sung** passed away, he made it the first principle to hold the President in high esteem with sincerity as the eternal leader. Holding the President in high esteem with sincerity is his consistent personality.

His life as a successor-leader is the life of a "soldier". He is the General Secretary of the Workers' Party of Korea and the Supreme Commander of the Korean People's Army. However, he puts on neither gala dresses nor imposing clothes. He wears a humble jacket, when he attends official functions and inspects the army units, factories, enterprises and countryside. His clothes are a soldier's uniform and a combat uniform. His humble clothes that any successor-leader or any supreme commander has never worn come from his loyal life creed to hold President **Kim Il Sung** in high esteem as the eternal sun with soldier's clothes on throughout his life.

His career as the Party, state and army leader is aimed at devoting his life as the lovely son and servant of the popular masses. He made the relations between himself and the popular masses as the relations between "servant" and "master", between "disciple" and "teacher" and between love and respect, thus raising the popular masses to the position of "holy men" and the worshipped. Worshiping the popular masses

throughout his life is his perfect principle of life.

Leader **Kim Jong Il** is the people's servant who always regards the people as his teacher, learns from them and serves for them. To him, the people are always an almighty God and they are the most powerful being and most resourceful being as well. Nothing can not be done if one relies on and mobilizes the people. He says that to be supported by the people is to get the whole world whereas to be abandoned by the people is to dig his own grave. He worships the people absolutely and takes their aspiration and demand as criteria in deciding the good and the bad. He believes that anything in people's liking is good and anything in people's dislike is bad. Out of this outlook of life, he thinks that he should pluck a star from the sky and blossom a flower even on rock if the people want.

His outlook of the future is peculiar as well. To live in a good future is the desire of man. He values the future more than others. He says wisely, "Live for tomorrow, not for today" and regards it as his outlook of life. From the olden times, all renowned great men have given precedence to the pleasant living of the people in their time.

But, leader **Kim Jong Il** thinks more and more and devotes his all for the happiness of upcoming generation and the future of the prosperous fatherland and nation though he undergoes difficult forced march today. It is his life goal to create happiness for the farther future of the fatherland and happiness of posterity rather than his present pleasure and his outlook of future is that the worth of life lies in that road. He opens a new history of land remaking and constructs many monumental

edifices for the prospering future of fatherland, though today's life is difficult. In those days, he substituted his meals with rice-balls and made himself relaxed with a "nap" and continued field guidance of thousands of miles.

Respects to leader, worship for people and love of future are integrated into his maxim. His principles of life based on this is his philosophy of life and guarantees his lofty position as a human. His human philosophy is permeated with lofty humanity full of all beauty and fragrance that a man can show. The humanity is based on the philosophy of life. Accordingly, the greater the human philosophy is, the loftier the humanity is.

As for the humanity of leader **Kim Jong Il**, I have to say, first of all, of his outstanding loyalty arid filial piety.

The greatest personality of a great man is the loyalty and filial piety. It is a due obligation of a child to be dutiful to his parent who delivers and raises him. And it is the students' obligation to respect their teacher. Those who are not dutiful to their parents and humiliate their teacher are the inferior devoid of humanity, and though they are in high office, they are subjected to public denunciation. The quality of a great man is expressed in his loyalty and filial piety. The revolutionaries who have grown up under the care of the leader should respect and follow the leader loyally and filially just as children are dutiful to their parents and students respect their teacher.

The greatest attribute of the successor-leader lies in his loyalty and filial piety to the previous leader.

The successor's loyalty and filial piety to the predecessor-leader moves all people. If a man is devoid of

loyalty and filial piety, his dignity and honour become mean, though he is an able man. He who is devoid of loyalty and filial piety is not a great man. An immoral man loses his worth as a human being. He is inferior in morality, and can't be a great man.

Leader **Kim Jong Il** is the greatest man of the great man whose loyalty and filial piety are highest. He always teaches us that loyalty to the leader should be an honour, conscience, faith and practice instead of duty, saying that he is not **Kim Jong Il** if he has no loyalty and filial piety to President **Kim Il Sung**.

Originally, loyalty and filial piety were traits of a great man or a renowned man. There were neither a renowned man without filial piety nor a great man without loyalty. Loyalty and filial piety to the leader are the greatest and most important quality of revolutionaries.

Every moment of leader **Kim Jong Il'**s leadership has been aimed at devoting his all to glorify the high authority and exploits of President **Kim Il Sung** to the posterity and give him pleasure. I can't write all that he holds President **Kim Il Sung** in high esteem and devotes his loyalty and filial piety to the President. Just a few facts of warm loyalty and filial piety that he is holding the President in higher esteem after his demise than in his lifetime, will touch the hearts of all people.

All visitors to Korea at the lifetime of President **Kim Il Sung** went there with the great emotion that they were visiting a country of the great man who decorated the 20th century with the immortal exploits of human history.

However, those who visit that country again after President

Kim Il Sung's demise go there with sad feelings and empty hearts that they go to Korea where President **Kim Il Sung** does not live.

But what they feel at the first moment when they step in Korea is the feeling that President **Kim Il Sung** is always, today and tomorrow, with the Korean people.

On high hills in Pyongyang stands the image of President **Kim Il Sung** smiling like the sun and in every corner and nook of Korea one can see his smiling face. New monuments to his on-site guidance were built in factories and farms where the President visited. Hung in the streets and buildings in Pyongyang are the slogans; "The great leader Comrade **Kim Il Sung** will always be with us!", "Let us arm ourselves more thoroughly with the revolutionary ideas of the great leader Comrade **Kim Il Sung**!" Newspapers and broadcastings carry articles praising President **Kim Il Sung**'s activities and exploits with his portraits as done in his lifetime. For this reason, one foreign politician who visited Pyongyang said: "Korea is still the world of President **Kim Il Sung**."

Truly, Korea is not Korea where President **Kim Il Sung** is not alive, but Korea where he is alive.

This is a reality brought about by the loyalty of leader Kim **Jong Il** to hold in high esteem President **Kim Il Sung** as the eternal leader.

This is not all.

Leader **Kim Jong Il** named the present era as **Kim Il Sung**'s era, guiding idea of present era as the revolutionary idea of President **Kim Il Sung**, the Korean nation as the **Kim Il Sung**'s

nation, Korea as **Kim Il Sung**'s Korea and the Korean people as **Kim Il Sung**'s people, thus glorifying the name and authority of the President to the utmost.

In his lifetime, President **Kim Il Sung** had long worked and led the Korean and world revolution in the Kumsusan Assembly Hall. He got on the "people's train" to always find himself among the people and met countless officials and people in that hall. There, he received for scores of years prominent figures of political, social and scholarly circles and writers including heads of states and parties of foreign countries and gave them valuable instructions.

From this very house, the revolutionary truth resounded and theories and strategies and tactics of the Korean and world revolution spread throughout the world.

Namely, this house was the revolutionary shrine and the valuable historical building where President **Kim Il Sung** worked for dozens of years. Leader **Kim Jong Il** after the demise of President **Kim Il Sung** took measures to decorate this house on the highest level where the President's revolutionary exploits were and the President lie in state as the eternal leader representing the ardent desire of the people.

He saw to it that the "Kumsusan Memorial Palace" was the sun's house and all surrounding facilities including square and outside corridor were furnished in harmony with the Palace. Thus, the "Kumsusan Memorial Palace" was well arranged as the heavenly sun's house where President **Kim Il Sung** lives in eternity.

Today, not to speak of Koreans, a great number of

foreigners with ardent yearning for President **Kim Il Sung** visit this sun's house to pay homage to him and wish him eternity.

In order to exalt the President's exploits to posterity, leader **Kim Jong Il** took important steps to institute the Juche Calendar with the year 1912 when the great leader was born as the original year and grandly commemorate as Sun's Day, April 15, the day when the President was born. Thereafter, President **Kim Il Sung**'s history continues in Korea and the Korean and world progressives commemorate every year Sun's Day as the greatest national holiday and the common holiday of the human kind.

Thanks to leader **Kim Jong Il**, the beautiful history of politics of lofty moral and obligation to hold in high esteem the previous leader as the eternal leader was created for the first time in history.

In retrospect, the political history of humankind showed that if a ruler passed away, the transfer of power of the ruler was made without vacuum though its form varied.

The transfer of power itself, regardless of whether it was out of a good intention or ambition, was made without delay from the predecessor to the successor.

This was the same in case of the socialist leaders.

The inaugural ceremony for the new leader were taken place in one week when Lenin passed away, on the very day when Stalin passed away and in no more than twenty days in other cases

So, everyone thought unanimously the nomination function for supreme position of the Party and state in Korea would be

held before not so long after President **Kim Il Sung**'s death in Korea.

But there had been no report on nomination function nor extraordinary plenary meeting of the ruling party and no election was held in Korea though years went by.

Narrating that it was the political vacuum of Korea, the Western world speculated as they liked that there would be a change in Korea.

Contrary to their speculation, in Korea everything was as normal as in President **Kim Il Sung**'s lifetime and there was no political instability in the least.

As for leader **Kim Jong Il**, the loyalty and filial piety are the supreme moral criteria.

The world remember even now the past seven years, in which his moral and fidelity reached their summit.

It was none other than he who supervised the memorial functions on the highest level of morality in the sorrowful mourning period of President **Kim Il Sung** and moved humankind by organizing the events on their highest to hold the President in higher esteem and who opened the history of calendar for leader's eternity by instituting Juche Calendar and Sun's Day.

If one looks from the "heavenly world" of human morality down the world history, one can vividly remember the faces of moral inferiors and reptile traitors, from the ancient Judas who betrayed Jesus Christ in 30 silver coins to the contemporary socialist renegades.

At this very juncture when those socialist renegades took a

negative attitude to the leader's desire and behest and threw muddy water to the communist outlook of morality, leader **Kim Jong Il** made public a work "Respecting the Forerunners of the Revolution Is a Noble Moral Obligation of Revolutionaries", thus laying bare the immorality of the renegades.

In the work, he branded the socialist renegades as moral criminals and pioneered and opened the new history of the outlook of the communist morality.

When we say of leader **Kim Jong Il'**s lofty morality and obligation, we have to mention about the meeting for electing the new state leadership in Korea which was a special importance.

On September 1998, there was held the first session of the tenth-term Supreme People's Assembly in Korea in continuance of the election of the deputies of the Supreme People's Assembly that took place for the first time after the demise of President **Kim Il Sung**.

At that time, the good conscience the world over greeted this day with the pleasure and emotion that the desire to nominate leader **Kim Jong Il**, the great man and prominent politician as state President of the Democratic People's Republic of Korea was realized at last.

Not to speak of every part of Korea, other countries thought that the desire would be materialized by all means.

Even the Western social circles that set afloat this and that speculation with regard to the succession of the position of state head in Korea observed this day with special curiosity.

In such confused feelings, the unanimous one was that leader **Kim Jong Il**, with no doubts, would be officially nominated as the state President of the DPRK.

Different countries of the world made his nomination as state President a confirmed matter and organized even welcoming committees.

All the peoples awaited impatiently just a special broadcasting from Korea.

But the broadcasting on the meeting was completely beyond their imagination.

The meeting amended the constitution of the DPRK and proclaimed President **Kim Il Sung** as the eternal President of the DPRK and abrogated the former President's system in the new state organizational system.

Leader **Kim Jong Il** retook intact the position of the Chairman of the National Defence Commission of the DPRK which was assigned by President **Kim Il Sung** in his lifetime.

He never spoke a word in the meeting but listened to the policy speech made by President **Kim Il Sung** in the first session of the ninth term of the Supreme People's Assembly through recorded-tape with the participants of the meeting, thus expressed wordlessly his will to be loyal to the President's behest to the end.

Indeed, the world was deeply moved before the lofty human image and moral fidelity of leader **Kim Jong Il** who remained a loyal subject and a servant of the people as ever inheriting eternally the previous leader's cause and refusing any official post.

Really, he is an incarnation of loyalty and filial piety and a personification of ethics and morality.

As he is such a great man, when he gives an order of the Supreme Commander, he gives an order of love for providing the people with pleasure and happiness and he gives an order of love for praising the People's Army and the people.

Morality and obligation are the touchstone to test perfection of man. A man with noble morality and obligation is a perfect man and a human veteran.

Leader **Kim Jong Il** is the perfect man and human veteran who personifies morality and obligation on the highest.

In any country, the New Year's Day is the day of happiness and pleasure. Korea also celebrates the New Year's Day. However, to leader **Kim Jong Il**, the New Year's Day is the day of love offering love to the people.

He, who must have a rest in New Year's Day in the blessings of the people, lets the people fully enjoy happiness and pleasure on the day and continues to embark on the restless path. The path is neither a path to a splendid banquet hall frequented by state leaders of other countries nor a path to a cozy private villa.

His path is linked with schools where children who lost their parents are and forefront units where the Korean People's Army defends the posts of fatherland.

He embraces in his bosom of benevolent love hundreds of children who laugh and weep meeting with their father and gives them a warm smile.

He gives them a great love that even their real fathers and mothers can not do and finds his luck in their pleasure and happiness. Not only on New Year's Day, but on his birthday, national holidays and Sundays, he goes to the People's Army, workers, peasants and people of all walks of life and spend whole day giving them love.

Leader **Kim Jong Il'**s lofty humanity is the profound trust in men. It is his invariable outlook on trust that the trust to give to others should be ahead of that to be received, the trust be endless and everlasting.

As his trust is boundless, the Korean people entrust their destiny and future on him and display giant strength to remove

mountains and block the sea.

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Leader **Kim Jong Il** is a human veteran who purifies the human world with his love and trust.

What is ideal in his humanity is that he is gentle outwardly, but very strong inwardly.

From the olden time, "Iron fist in a velvet glove" has been known as an ideal personality among the Korean people.

A man laughs when he is pleased and weeps when sad. This is an expression of common feeling of the man. But the man's laugh shows his human beauty as it is.

At what one is satisfied and for what one laughs shows the ideological and mental height of the man.

There are human beings who are pleased at money or valuables above anything else and those who are satisfied at tragedy and disaster of others.

The Hitler fascists were satisfied at murdering tens of millions of innocent people and the American cannibals laughed at scorching the towns and countryside, killing in cold blood the bare-handed people, brutally murdering even women after raping them and killing children on their bayonets.

Such people in general are described as beasts veiled with human faces.

Leader **Kim Jong Il** laughs broadly when he gives pleasure to the people and receives the report that the people are happy and is satisfied whenever he gains a true revolutionary comrade.

The highest value of his laugh is in that it is a laugh for the people and a laugh for the revolution. A laugh only in favorable time is not a true one.

He insists that a laugh in the difficult time is a true one.

He braves through the critical situation with smile asserting that he laughs best who laughs last:

As he is such a great man with an invincible conviction and creed of laugh permeated with optimism, he makes the people relieved with his broad laugh and optimism for future and smashes down the sticky challenge of the imperialists and reactionaries.

Laid in his meaningful smile that nobody can make is his invincible spirit and strong mettle.

The Korean people who are inspired by his spirit and mettle conduct a forced march for building a powerful nation without the slightest vacillation singing and dancing in whatever the fierceness and rages of the arrogant enemy and unimaginable difficulties.

The spirit that is not shaken under any attack of tens of millions of enemy and any stresses and storms is leader **Kim Jong Il’**s spirit of "iron fist in velvet glove".

The US and the imperialists' allied forces and their mouth pieces dream of erasing the red colour of socialism and of drawing the world map with one colour, the yellow colour of capitalism in the 21st century and run amuck to stifle the socialism of Korea, the bulwark of the socialism.

The world has witnessed the true colour of imperialism on a number of occasions.

The history has proved that if a step is yielded to the imperialists, tens and hundreds steps should be conceded and if one surrenders to the imperialists, one should repeat it tens and

hundreds times more and at a long run put off one's trousers, underwear and even skin.

A country was fallen down from the position of super power without using even a gun and dare not say a word at the tyranny of the United States, while a country was subjected to a search for her President's palace by the enemy who used as the means of threat "weapons inspection" and demonstration of armed forces.

Pleased at this, the US and imperialist forces meddled in the internal affairs of other countries and went so far as to committing an armed offensive against a Balkan country without hesitation.

The imperialists' allied forces that are engrossed in the insolent arbitrariness are at a loss for Korea alone though they are willing to attack her.

Recalling the military confrontations between the DPRK and the US since the Korean war in 1950s, they were the confrontations between spirit and spirit, between wisdom and wisdom and between bravery and bravery before the confrontation between gun and gun and between armed forces and armed forces.

He counters with his majestic and bold courage the delicate situation created by provocative threats and blackmails of the enemy.

Fire will be dealt with fire. The Korean people will answer the challenge of the aggressors, with a decisive blow without the slightest tolerance and there is no limit in the self-defensive striking force of Korea. The US and any forces following the

United States can never remain alive on this planet. If Korea is broken out, the earth should be done so, too. The US and its satellite forces are trembling at the solemn declaration reflecting leader **Kim Jong Il'**s decision and courage.

It is because they well know that Korea's warning is not an empty talk.

Korea has not only a reliable means for defence but also powerful means for assault that can turn any bulwark of the enemy in any place on the earth into the sea of fire at a strike.

Korea is a country with colossal power.

In 1998, Korea successfully launched an artificial satellite "Kwangmyongsong No. 1" into the orbit at once which she has delayed for a long time.

Whether the technology of launching an artificial satellite is used for military purpose or not, depends on the attitude of the enemy.

Leader **Kim Jong Il** continued his inspection to the People's Army units from front to front and singly inspected even Panmunjom, the front where the enemies were at hand.

The enemy was surprised at his bravery.

In today's, world only Korea led by leader **Kim Jong Il** speaks whatever she wants and satisfies* whatever she demands in the confrontation with US, boasting itself as a "sole super power" and showers a fierce fire to the heart of the United States.

Leader **Kim Jong Il** always wins victory in the confrontation of wisdom and pluck having .with composure the enemy under his thumb.

Namely, he is a moral senior and a human veteran with lofty personality of a strong fist in velvet glove. Faith is an attribute that characterizes the personality of a great man. The man of faith can be a true and conscientious man. So from ancient times, a saying that human beings stand atop the faith, has been told. If one has no faith, he has neither future nor guts.

Moreover, the guts and boldness of a great man of general type come from the faith.

A man without faith can never be a great man but a scum of the society devoid of human value who can easily abandon conscience.

A man without faith moves according to trend easily vacillates in trials and even abandon his conscience without hesitation.

If a politician who governs the country has no thoroughgoing faith, he ruins the destiny of a country and nation.

The issue of leader's faith is an essential one that is directly linked with the destiny of a country and nation.

The faith of the popular masses is namely the faith of the political leader who leads them. The political history of the world in recent years proved how important the issue of faith was.

The acute confrontation between socialism and capitalism was the confrontation between their faiths.

The countries that firmly defended socialism and the destiny of the popular masses were those countries where the faith of the political leaders was strong and it became a popular

masses' faith.

The first socialist country that was born early in this century was subjected to the stubborn challenge of the formidable imperialists' allied forces and internal reactionaries from its outset.

That country in the encirclement of the enemy was weak in comparison with enemy at that time both in economy and the military.

However, the people had the faith that the destiny of socialism was their own destiny and a great man with thoroughgoing faith was in the van of the people.

The trials were severe, but the leader and people fought in firm unity, finally smashed down the enemy and defended socialist fatherland.

The people of this country won victory even in the Second World War with indomitable faith by defeating the enemy proud of numeral and technical superiority.

That was the victory of faith.

After dozens of years since then, this country had greatly grown in economy and the military.

Namely, it took a position of a superpower and became a powerful military power that no enemy dared attack. The United States or the imperialists allied forces could not even think of attacking or threatening this country militarily.

Nevertheless, the faith on socialism among the people of this country began to vacillate and accordingly the illusion on capitalism was created.

At this time, the socialist renegades in the leadership of

party and state adopted capitalism in all fields of politics, economy and culture and destroyed the foundation of socialism.

As a result, this country which was regarded as a giant was collapsed easily.

As the faith on socialism was vanished, the socialism itself was ended.

When one has faith, one can be indomitable and no one can conquer the indomitable one.

That a small island country is building and defending socialism in front of the United States in spite of political and economic pressure and blockade and military threat of the imperialists is attributable to the undying faith of the political leadership of the country and the strong faith of the people on socialism inspired by it.

The people of this country never abandon socialism though they dare throw away their lives and value socialism like their lives.

As they have such faith, they have firmly defended socialism for scores of years in difficult circumstances.

Leader **Kim Jong Il** is a great man strongest in faith in the world. He embodies perfectly all the personalities that a man has to possess.

Many people express their views in different ways on his personalities after meeting him.

Some people say he is a great man of genius type or creator type while others say he is a great man of warm person type or enthusiastic man type. Some people say he is a great man of

versatile and all-around ability type whereas others say he is a great person of simple, humble and ordinary person type.

Of course, their impressions are right.

But the first feeling of many people about him is that he is a great man of general type who has guts and who is strong in faith.

He is stronger in faith than others.

He teaches us that those without faith are human scams that easily succumb to chances and those with strong faith alone are patriots, revolutionaries and true human beings.

Whenever he meets officials, he says that the faith and principle of a loyal subject is testified in adversity, that a man who defends the faith in trials and difficulty and fights on constantly following the Party is a true man and that it is his temperament to fight against difficulty.

These words of his show his personality as the man of strong faith and the general type great man.

When he exercises politics he does politics of 100 percent success and when he plans economic construction and nature remaking, he does it in an ideal way for 100 percent fruit.

Moreover when the imperialists and reactionaries attempt in coalition to stifle the Korean socialism, he frustrates with broad smile the enemy's moves.

No day has been stable in the annals of his leadership of prolonged 40 years, and sometimes, touch-and-go situation was created in Korea which hardened the hearts of the world people.

When the enemy wields a nuclear bar and runs amuck to

unleash a war at once, he controls them with a statement or an order, thus defending the socialist fatherland and the destiny of the nation and spreading a blueprint for more brilliant future.

If he has no faith for socialism and no faith for future, how can he plan the grand nature remaking project for everlasting prosperity of the country when the enemy intends to ignite a detonating fuse of war?

If he has no ever-victorious faith when hundreds of thousands of enemy attack, how can he make a decision to mobilize the People's Army to the socialist construction sites?

The world still remembers vividly.

When the Eastern European countries were collapsed one after another, the US imperialists and the imperialists' allied forces ganged with each other to crush independent countries at random and tyrannize at their will. Their tyranny reached its extreme level.

It was like a mad dog biting this or that one.

When the imperialists' raging wind littered up the world, even a country, once known as a super power or any other powers dared not say a word.

To tell the truth, to the United States and imperialists' allied forces, the thorn in the flesh is the socialist Korea that defends independence thoroughly without yielding a step to them in view of influence of power to the world.

Their attempt to stifle the Korean socialism still becomes their first target.

They watch for an opportunity to stifle the Korean socialism.

As socialism in several countries was collapsed, the imperialists' allied forces thought that the Korean socialism had neither its flank nor its centre and frantically swept down on to stamp out the Democratic People's Republic of Korea with nuclear blackmail once and for all from the earth.

The difference in the balance of power was too big.

The DPRK was not compared with enemy in terms of territory, population, economic potentials and the number of army.

The soundless fight reached its climax in the fierce confrontation in which the DPRK is one side and the imperialists' allied forces the other side.

Besides the DPRK was experiencing a grave time when the whole country was crying due to the unexpected demise of President **Kim Il Sung**.

The imperialists' allied forces including the United States boasting itself of the "sole super power" judged the demise of President **Kim Il Sung** as a golden opportunity and inflicted "nuclear blackmail" on the small Korea.

They calculated that if they dealt a heavy blow to Korea where everyone was crying at the greatest national loss, she would be fallen.

The situation was seriously stern.

The world people had a troubled heart keeping their eyes on Korea.

Some people were saying that Korea would hardly overcome the stern situation and even worried the doomed tomorrow of Korea.

At this very juncture, Korea displayed her guts with declaration of semi-war state and her withdrawal from the Nuclear Non-Proliferation Treaty in accordance with the impregnable will of Comrade **Kim Jong Il**, the incarnation of faith, forced the United States to sign the DPRK-USA Agreed Framework.

Far from the good neighborhood with the DPRK, the United States had no state-level relations, but had long been belligerent with the DPRK.

The United States confirmed in the DPRK-USA Agreed Framework that it would construct and hand over Light Water Reactors (LWR) of 2 million kWh by the year 2003 instead of the DPRK freeze of its Graphite Moderated Reactor (GMR) and guaranteed not to attack or threat the DPRK with nuclear weapons.

The US president sent leader **Kim Jong Il** the letter of guarantee for the execution of the Agreed Framework respecting him as the "supreme leader" of Korea though the two countries had no diplomatic relations and there was no official nomination to the head of state and Party in the DPRK after the demise of President **Kim Il Sung**.

This was a great victory that made the world surprised. The US, the kingpin of the imperialists that was in the van of isolating and stifling the DPRK with the theory of "nuclear suspicion" was defeated after all by the stern spirit of the DPRK in political and military confrontation and nuclear negotiation.

It is not difficult to imagine that if the United States and the

imperialists' allied forces confronted other countries rather than the DPRK, they would have already committed such adventures as launching missiles and large-scale air raids.

The events of the Middle East and Balkan showed that the United States and the imperialist forces raided at their will if their counterpart offended their honour and held a high hand when the latter did not curry favour with them.

However, the United States could not aim a clumsy blow only at the DPRK led by leader **Kim Jong Il**, the strongest man of faith, but was dragged here and there as the latter was pleased.

Therefore, the world conscience unanimously praised that the DPRK won a great victory in the confrontation between the DPRK and the US.

This eased the touch-and-go situation.

Whether it didn't find a lesson in their defeat or whether it intended to retrieve the defame of their defeat, the United States kicked up a sudden row in other region and used to tense the situation with big pride and drove up the dark clouds of nuclear war to the Korean peninsula by increasing armed forces.

It was proved in the fact that it published "operation plan 5027", the second Korean aggression war plan and drove the situation to the brink of war with groundless suspicions of theory of "missile threat" and "underground nuclear facilities".

This war plan published by the United States was an extremely adventurous one to break the spirit of the DPRK and stifle the socialist Korea with nuclear preemptive strike on any

ground. It is the Korean mode of reaction to answer thousand-fold retaliation to the enemy's challenge. The statement of the spokesman of the General Staff of the Korean People's Army was published in accordance with the will of leader **Kim Jong Il** possessed of the immortal faith to strike at a stroke though all the enemy of the world dared attack.

The Korean people warned that if the enemy provoked a ridiculous war they would never miss the opportunity again, but make the United States, leader of the "operation plan 5027", the south Korean reactionaries, its gun fodder and the Japanese reactionaries trying to offer bases to it forlorn wandering spirit.

The Korean People's Army, sharply watching the adventurous war moves of the enemy, discomforted enemy saying that they would crush the aggressors wherever they would be on the earth and blast the US territory as a whole from this planet if the enemy would invade even 0.001 mm of the Korean territory, air or waters. The Korean people's faith resembling leader **Kim Jong Il'**s reached the sky.

The Korean people value peace but are merciless to the aggressors. No mercy can be allowable to the enemy who lust for the golden paradise Korea.

The Korean people's faith is the leader's faith, the faith of the unrivaled strong man with invincible strong forces.

It is the Korean people's spirit that if the enemy come out with a rifle, they answer it with a gun and that if the enemy come out with fire, and they come out with a bigger fire.

The United States and its satellite forces knelt down again before the indomitable faith of leader **Kim Jong Il** and the

faith of the Korean people.

The United States was pouncing upon it with the handle of a sword in the hand but fell to the position of holding the blade.

The personality of leader **Kim Jong Il**, the incarnation of the faith is precisely the personality of the Korean people.

Ri In Mo, a well-known unconverted long term prisoner is an ordinary Korean son.

He was a Korean People's Army officer who went to far southern area of south Korea as a war correspondent when the United States provoked the Korean War in 1950.

He was arrested by the enemy, wounded and unconscious at the partisan fight in the mountainous area of south Korea during the temporary retreat. Therefore, he was a POW

The enemy did not repatriate him during the exchange of POWs after war for the reason that he did not convert his ideology but confined him behind the bar for 34 years and imposed terrible torture surpassing human imagination forcing him to be converted.

In this course, he became a completely disabled man.

Of course, if he signed on the letter of conversion, he could evade the terrified torture and lead a comfortable life.

But his conscience did not allow him to abandon his faith and to be converted.

To abandon faith means to abandon conscience and to abandon conscience means to give up oneself as a human being.

To tell the truth, to abandon faith is to die though one is alive physically.

He expected his death but firmly defended his faith.

Like this, he defended his principle without vacillation under the surveillance of the Agency for the Security Planning of south Korea even after 34 years of imprisonment.

He had lived determinedly without abandoning his faith for almost half a century.

It may be hard to find in the world such a strong man, such an indomitable man who was confined in jail for such a long time but defended the principle and did not abandon his faith throughout life.

To produce such a man of faith is the pride of Korea.

He was repatriated to the northern half of Korea in 1993 and other 63 unconverted long-term prisoners returned home in September 2000 by the strong measure of leader **Kim Jong Il**.

Still, there are in south Korea not a few unconverted long-term prisoners such as Kim In So, Ham Se Hwan and Kim Yong Thae who spent their whole lives to defend firmly their principles in jail for a long time as POWs who went to south Korea from the north during the war. They are all immortal people who fought throughout their lives without abandoning their faith. Those who fight to defend their faith are not the old generation alone.

There were army men aged about 20 years among the Korean People's Army men, who overstepped unexpectedly to the enemy's side while confronting with them.

Generally, at this age, one can be easily converted if one is allured by gold or any comfortable living.

The south Korean authorities mobilized high-level figures

who were accustomed to a plot to defame the faith of the young soldiers of the KPA who went unwillingly from north to the area under their control.

They threatened, tortured and allured them with money, goods and women.

Nevertheless, they could not move in the least the hearts of the KPA soldiers by any method and means.

In the long run, the KPA soldiers came back to the bosom of their leader. Every soldier of the KPA and all the Korean people are such people of faith.

This faith was given to them by leader **Kim Jong Il**.

The Korean People's Armymen and Korean people are all the strongmen of faith who possess the faith on socialism and the faith of believing in their leader.

Therefore, they become rifles, bombs and shields on the path of defending their leader with the rock firm faith that they are not afraid of anything though everything on the earth is changed and they always will win as far as leader **Kim Jong Il** is with them.

They value more than their lives the red flag and socialism held aloft by their leader and firmly safeguard them whatever storm may come. Herein lies the invincible power of the Korean socialism.

As there are no weak soldiers under the brilliant commander, the Korean people and the Korean People's Armymen who grow under the hands of leader **Kim Jong Il**, the incarnation of faith, are all men of faith and human bombs and rifles.

In the world political arena, today, one can not find such a leader of strong faith and will, general and great man as leader **Kim Jong Il**.

Really, leader **Kim Jong Il** is the strongman of faith and the immortal man whom the world recognizes.

The virtue is the indispensable personality to a man. One can not be a true man without virtue.

Moreover, the benevolent virtue is the humane fragrance and flower of personality to a great man.

One without benevolent virtue is not a true man and a great man.

When one has benevolent virtue, one can attract the hearts of people and enjoy their respect.

Therefore, all the politicians talk about benevolent virtue and try to show that they believe in man and devote something for man.

The capitalist politicians, too, clamour about the "welfare of all men" and try to win people's favour with hypocritical political rhetoric. In reality they use this word to deceive the people with trick and plot.

The socialist politicians, without exception, talk much about the benevolent virtue, shout hurrah for the people and try hard to open the hearts of the popular masses.

In the past, quite a few socialist politicians attached importance to the people but regarded the people as their political subjects and did not devote themselves for them.

Originally, the socialist society is the people's society and the socialist politicians should be the people's servants serving

for the people.

To serve for the people one should be benevolent.

All the leaders who pioneered the socialist cause were the personification of lofty benevolent virtue.

President **Kim Il Sung** was a socialist leader who was best known as the personification of lofty benevolent virtue^

He set forth in his early years the idea "people are my God" that regarded the people like heaven, took it as his lifetime motto and devoted his all for the people throughout his life.

He regarded the people as his almighty teacher, found himself always among the people when he was happy or vexed sharing sweets and bitters together with them, thus suffered all hardships and sufferings for the people.

Throughout his life, he walked on the path in a bog and pushed his way through the thorny path and held the first spade for the grand nature remaking project to let the people live in the happiness of paradise.

He always held the oily hands of workers and muddy hands of farmers to turn the country into the people's paradise.

Even when the people became better off, he continued to walk on the rugged path with his dress wet with night dews even on holidays for the people's betterment whether it was rainy or snow or stormy.

With the exception of tens of thousands miles of the untrodden path he covered during the 20 years of anti-Japanese revolution, the number of days in which he gave on-site guidance from September 1945 to July 1994 were over 17,800, out of which national holidays, Sundays were over 2,530.

The places where he personally visited to give on-site guidance were more than 18,000 from a remote mountainous village in the northern area to a village near the Military Demarcation Line.

The period when he had walked for the people since the restoration of Korea is tantamount to about 49 years. He spent his whole life on the path for the people and died in the line of duty on this path.

Leader **Kim Jong Il**, has inherited intact the idea of "people are my God", held high the people like heaven and devotes his all for the people. As President **Kim Il Sung** did, he absolutely worships the people as his teacher and regards it as his honour to become their servant finding himself among them.

Regarding himself as a son of the working people, he respects them as his teacher, discusses with them state affairs without any gap and devotes his all as their servant and serviceman.

He has never put himself on top of the people and never allows any privilege for him in relationship with the people.

Unusually clever and talented from childhood as he was, he didn't put himself on top of other classmates, but advertised them.

In school days he put on usual school uniform, attended school in bus, worked hard in labour mobilization and led a simple and plain life like other students.

When he went for the student military camping, he was on duty for dining and on guard leading the very life of an

ordinary soldier.

When he was on production practice, he observed voluntarily the order of the factory like other workers and kept always the machine clean.

Even when he leads the Party and revolution of Korea he never regards himself as a special being but keeps always all the orders of the country like ordinary people and never burdens the people on the days of on-site guidance.

It happened when he worked as the secretary of the Central Committee of the Workers' Party of Korea.

Every moment of the time was very precious to him as he looked after all the affairs of the Party and state at that time.

But, even then he kept the orders like the common people.

One day, the driver with him went to an oil stand in Pyongyang to fill in his car petrol.

On that day the stand was full of cars and trucks for petrol.

The cars that already received petrol went out one by one.

Leader **Kim Jong Il'**s car, too, advanced forward place to place. If his car's turn would come, it had to take a long time. The driver thought that he should not delay anymore leader **Kim Jong Il** who was so busy.

The driver horned to signal the cars in front to make a room for his car.

The cars in front were making room for the car in their back thinking that it might have an urgent matter.

Leader **Kim Jong Il** who was studying documents inside of the car looked out the window at the abnormal horn. The cars in front were moving to one side.

The driver was in a hurry to advance forward.

He then realized the reason and stopped the driver from advance advising him as saying:

"When other people wait, we have to wait for our turn. We have to be abided by the law and order of society and people."

It was earlier than this time when he started work in the Central Committee of the WPK.

The traffic problem in Pyongyang was not yet solved and the citizens felt difficulty in commutation.

One day, he said to one official to come down to the porch when the office time closed and go together to teachers for advice to solve the traffic problem of the city. The official went to the porch as he said when the office time was closed.

He was already there.

When the official came to the porch, he said to leave quickly and walked at the head.

The official could not but surprise.

He wondered where he would go without a car though the weather was very cold.

The official thought the teacher whom he looked for was the one near from there.

Then, leader **Kim Jong Il** reached an avenue near the building of the W.P.K.C.C. and stood at the end of the long queue of the people who were standing to get on the bus in a bus stop.

The buses did not come often, so the queue was hardly shortened as only few people got on the bus whenever a bus came.

The official accompanying him tried to let him get on the bus first with consent of the people ahead of them but he said to keep the order and finally he got on a bus only on his turn.

Even in the bus he didn't take a seat and stood as he was.

The official accompanying him could not refrain from feeling awing heart.

He was never concerned with it.

Inside of the bus, some people were complaining to the driver why the number of bus in that route was small while a woman carrying a baby on her back got angry at her child as her going home was late and her child cried peevishly.

In no time, the bus stopped at the crossroad.

Some passengers were complaining that the bus could cross only after the cars passed first.

Some time later, the bus reached the terminal point.

Then he was waiting in a queue to take the bus in other

route and took the bus to **Kim Il Sung** University.

Believing that he was going to meet a professor specializing in the traffic and transport problem in **Kim Il Sung** University, the official accompanying him followed him silently.

He who got off at the bus terminal point went to the place where buses were repaired but not to the University.

At the place, the people repairing disabled buses were working hard by that time.

Repairing the buses, they said that it would be easier if they had some lathes, that it would take a longer time to repair buses as they did not have them to shape spare parts and that the traffic problem could be quickly solved if the machinery factories in the city would repair some disabled buses respectively.

Leader **Kim Jong Il** who listened to what they said asked the official to go back.

Then, the night was far advanced.

Thinking that he might delay meeting the teacher by next day as it was too late at night, the official accompanying him asked him when he would meet the teacher.

At that time, he said that the people whom he worshiped as his teacher were those in bus queue, those inside of the bus and those who were repairing disabled buses.

It was the dawn of the next day when he came back to his office of the Party Central Committee.

He told the official accompanying him to take a nap and went to his office.

Some hours later since then, when the eastern sky got blue here and there, he came into the room of the official who accompanied him and handed over him a paper on which the measures to solve the traffic problem were written.

In the paper the detailed measures to solve the tense passenger transport problem were pointed out; the problem that factories and enterprises in the city were responsible for the bus establishments to repair the disabled buses, the problem for arranging repairing bases in the bus establishments by providing them with necessary machines including lathes, the problem of passing buses for the people ahead of the cadres' cars in the crossroads, the problem of adjusting rationally the time of commutation, the problem of letting mothers with baby get on first and etc.

He said that it was words of his teacher rather than his thought. Still not noticing his intention, the official who accompanied him was at a loss.

What on earth the teacher was since he did not meet his teacher?

Then, he said again that those people whom he met yesterday night were his most worshipped teacher.

Only then the official realized that the teachers from whom he said to receive advice were not aged professors or doctors but humble and diligent people whom one could meet easily here and there.

With a result that he took a rational measure in accordance with the valuable advice of the people, the traffic problem of Pyongyang City was satisfactorily solved.

Really, the teacher he respects most is the people.

He who waits for his turn like other people wherever he goes is a true common man and he who respects and accepts the will of the people is the real incarnation of the benevolent virtue and serviceman for the people.

In Korea, there are words "rice ball" and "nap" that has been told from old time.

From old time in Korea the poor people used to carry with them for lunch a lump of rice stuffed with vegetable. It was called "rice ball".

It was humble rice and side dish carried by the poor people as their life was so poor in the past.

Of course, in recent years, the DPRK suffers trials because of successive natural disasters and the economic sanctions of the imperialists.

By the way, this "rice ball" is told not only in recent years, but also in the period when all the people live well, it still becomes a good meal for the leader in his on-site guidance.

This is a matter of surprise.

It has been told from the ancient time that kings are on play, but subjects are hard on work. So to say, though the situation of a country is difficult and the people are starved, it is known that king's table of food should always be rich.

However, even when the subjects are on play, the leader is on work and when the people lead a happy life, the leader manages to live on "rice ball" and porridge.

In one autumn when Korea enjoyed bumper harvest in successive years, leader **Kim Jong Il** dropped in a countryside

village at one plain area of the west coast.

He held warmly the hands of the chairman of the cooperative farm, studied the situation of the farm by inspecting plot by plot and set forth tasks to develop the farm.

The sun set all too soon in the west and the farmers were on their way back to their village from the fields. Smoke was rising up slowly into the sky from the houses which had bumper harvest. The only wish of the chairman of the management board was to arrange a small dinner party in the village for leader **Kim Jong Il** and show their gratitude for his solicitude, representing the unanimous desire of the farmers having the bumper harvest. The chairman was delighted to have a chance to realize their wishes and asked him to have a dinner which was arranged by sincerity of the villagers.

At the time, he told his party to leave after a short break and asked to arrange their supper. The chairman told him ardently that the villagers were waiting for him and that he should go to the village quickly. He said not to worry in the least and that eating in the field is specially sweet inviting her to their food. He did not want to trouble the farmers. The chairman felt sorry because they failed to offer him a dinner but happy on the other hand to have seat together with him. The supper was ready in the car. But all they prepared for the dinner was only rice balls which could be allocated only two for each person. She did never imagine such food that could be tasted in the war and postwar rehabilitation period even when all people are well off.

The chairman looked around to see anything else that is

special. She found a thermos bottle in the corner. She thought it something special. He poured water to the cups before each one, but it was just water. He handed over one rice ball of his own share to the chairman and he had only one. When all people enjoyed dinner party singing songs of happiness that leader **Kim Jong Il** provided, he took a meal with only rice balls. He had such rice balls not only this day. He continued his on-the-spot guidance taking on the way only rice balls or a few potatoes for breakfast, lunch and supper.

This was not from his wish not to trouble his people alone. A word "nap" was newly created in Korea. From olden days, the word "nap" meant the miserable sleep of forced labourers in front of stove or working place after hard labour. In Korea, labour law for 8 hours' working was enforced with repel of the enslavement labour system that had long sweated the workers, and stable working condition and paid leave holiday system were provided. The workers are working in working places with all necessary safe working equipment for only the standard hours and they can enjoy rest and cultured life after working hours. That is why the new generation can not understand the meaning of a "nap".

It is really surprising that the word "nap" comes after tens of years of its disappearance from the stories about the leader of Korea who has always recreated himself with a nap even at this time when all people are enjoying full leisure and cultured life. Designing the happier future of people, leader **Kim Jong Il** always works in pressure of time, feeling as if 24 hours of a day are too short, keeping awake in his office or meeting the

new dawn of next day on the way of his on-the-spot guidance. He refreshes himself with a short nap sitting in his running car or in his office. When his officials asked him to have a rest even for a short while, he said napping is a sweet sleep.

It shows that the old word "nap" which meant the sleeping of the forced labourers such as servants and slaves who got recreated avoiding the eyes of their land owners or supervisors has now changed into the word for describing the humble sleep of Korea's leader. In other words, his "nap" means sleeping of a people's servant who always works so hard to bring about happy life to people, while letting his people sleep in cradle. He never grudges anything worthy of tons of gold for people but is reluctant to enjoy basic human need and even need for human sustenance.

His honesty can be found in the sleeping places where he stayed overnight in those days of his on-the-spot guidance. One day in the mid-1970s, his train has arrived at one station in the far northeastern area of Korea. The officials of that county, who belatedly knew that he had come, rushed to the station to get him into a nice place. Shaking the hands of the officials at the station, he said, "I am afraid that my visit late at this night is troubling you".

And the officials feeling sorry said to him to sleep at the guesthouse because it was too late to leave. But he answered in soft voice that "If I come to your place, it will be somewhat a burden for your people. I will sleep here in this train". He showed concern over the trouble of the officials who came out to the station, instead of thinking of his fatigue pent up on the

guidance tour. His party and the county people earnestly wished him to stay comfortable in the guesthouse even for only a few hours.

But he did not accept it and sent only his party to the guesthouse. His party and the officials could not move. They felt really sorry to leave him behind alone in the train that stopped at the station where trains passed up and down with big noise.

The officials already knew that he stayed the other overnights in the train instead of guesthouse at other local areas and that even if they repeated their wishes, it would not work.

They only thought how they could let him have a comfortable rest in the train station alone.

At that time, an official gave to the train dispatcher some instructions to make all the trains pass over this station in a minimum velocity without whistling till the sunrise.

He pushed away officials of the county and accompanying officials who were reluctant to step off to their lodgings and enjoyed night scene of boundless sea for a long time.

After two o'clock he got on the train and continued to work on documents.

So many trains passed through the station, without whistling at low speed, but the sound of rolling wheels could not be stopped.

Some time later he went out to the train entrance again.

One official went up to him in a hurry.

The great leader asked the official why the station was so quiet now. As he hesitated to answer, he asked again, why

whistles were not sounded.

That official could not but frankly say that he gave instruction to make trains pass quietly mindful of disturbing his rest.

With smile on his face he said that how he could sleep without hearing train whistles in the train and that the train whistles was a respiration and pulse of the motherland and let trains pass through the station loudly whistling as usual.

After a while the trains ran again powerfully with a loud whistle.

It was not once or twice that leader **Kim Jong Il** took his lodgings in a train.

In Hyesan, the seat of northern inland region where he provided on-the-spot guidance to functions to commemorate the victory of the Pochonbo battle, he gave his lodgings to airplane pilots and shifted his lodgings to a train.

As he is a human being rather than a leader, he also needs comfortable lodgings and office room to sleep and work like others.

But he gives good and comfortable things to the people first and refrains himself from burdening the people even in the least

He does not love the people merely out of his humanity.

That he loves the people and respects them is in that he regards them as the most resourceful and powerful beings and teachers in the world.

He still respects his teachers in school days even after he became the leader of the Party and revolution.

The teacher whom he respects most, the teacher whom he worships beyond the feelings of respect, and the teacher from whom he always takes advice are true common popular masses. In farms he inquires about experiences of farmers who have bumper crop and in the mountainous areas he makes references about medical herbs abundant in the Korean mountains. In factories he takes advices of workers for rational steady production and finds references from old women and even children's casual remarks.

He always teaches the officials that reality is the best school and people are the best teacher.

In Korea the word "people" covers workers, farmers, soldiers, intellectuals, the old and even children, not any class of special social strata.

He esteems all of them more highly than his teachers in school days, finds himself always among them, shares life and death, sweets and bitters, and learns from them. Consequently he thoroughly personifies wisdom, intelligence, cleverness, courage and wide experience of the popular masses.

For his popular personality he masters all of human qualities including superior ethics and moral, and enjoys the praise of all progressive humankind as a human elder and human veteran.

It is his idea "people are my God" to love people and to respect them as teacher. This idea finds his expression in his political philosophy, politics and policy.

2. Political Veteran

An old-timer who has made great achievements and accumulated rich experiences in a field for a long time can be called a veteran. Usually, a political veteran is a white-haired elderly man who has gained reputation in the field of politics in terms of age, feats and long experiences. Therefore, the political veteran, in general, is a 70 year old or more seasoned politician.

Nevertheless, leader **Kim Jong Il** of Korea has been recognized as a political veteran in his fifties throughout the world.

Early in his fifties, **Kim Jong Il** excelled any other politicians in his long political career as a statesman and guided Korea.

The Korean revolution is the most complex and arduous revolution ever known in history.

Braving through all trials, he led the Workers' Party of Korea to be developed into the ever-victorious Party acclaimed by the world and envied by all from his twenties for almost 40 years. He also led to the road of victory all fields of revolution including state affairs and army. Indeed, leader **Kim Jong Il'**s political history is longest ever in that of any statesman and his exploits and experiences is the extraordinary one that any great man can never catch up.

Marx and Lenin conducted protracted political activities for the socialist cause and were recognized as veteran politicians.

Marx led the revolution for 27 years from 1847 when he

founded the Communist Union in London to 1876 when the First International was dismantled. Lenin led the Russian revolution for 20 years from 1903 when he founded the Bolshevik Party in the Second Congress of the Party of the Russian Social Democrats and Workers to the time when he died.

Leader **Kim Jong Il** has become a senior politician as early as in his fifties. He has almost 40 years' leadership in the Korean Party and revolution.

Leader **Kim Jong Il** is the longest political leader. He is a rare great man and a veteran of the political world who has achieved incomparably great exploits and accumulated profound experiences.

A veteran politician should be a great master in political philosophy.

If a politician has not a correct political philosophy, he can not be called a senior politician though he has been engaged in politics for a long time. He also can not achieve brilliant exploits in the history of politics.

Of course, there are many self-boasted politicians in the world. But a politician with a correct political philosophy is rare.

Bourgeois politicians combine politics with plutocracy and government power. They oppress and exploit the masses of people sticking to tricky means and use politics as the means of ensuring the interests of a privileged group. Their political philosophy is an anti-popular bourgeois democracy.

A number of socialist political leaders regarded the

materialism and dialectics as their political philosophy. This philosophy has historical limitations. However, the socialist politicians failed to develop the theory commensurate with the demand of the ever-changing reality. They founded their theory on the political philosophy centered on material, and could not establish the popular political mode befitting the society where the people became the master of the society.

These politicians exercised the politics of an oil drop drifting on the sea of people and politics going against people.

As the philosophy of a politician is precisely the criterion of the politics, lack of philosophy begets lack of politics.

Leader **Kim Jong Il** is a politician possessed of outstanding political philosophy. His political philosophy is the Juche idea.

The man-centered political philosophy that claims that man is the master of everything and everything should serve for the people is the most outstanding political philosophy ever in the human political history.

This political philosophy is the one that places the popular masses thoroughly at the center of everything.

The Juche idea's most important guiding principle maintained in the political practice is independence.

This principle is an essential guarantee for exercising politics to meet the aspirations and needs of the people.

Unless politics is founded on the soil of people, it looks to others for help and goes left or right way.

In the past, a number of socialist countries lost political independence and were tempted by the so-called "material prosperity" and introduced capitalist method. As a result, the

sovereignty of these countries was trampled down at an instant.

The socialist superpower has a vast territory, 290 millions of population and 1.8 million communists. Its history of socialist construction was 70 years long and its military might was powerful.

This country went to a collapse overnight as it had no extraordinary leader with outstanding political philosophy.

Korea's socialism wins victory although its population is far smaller and its economic power is incomparable.

However, the Korea's socialism does not vacillate in front of any outside challenge. This is because Korea has the leader who exercises the popular and independent politics embodying the great political philosophy placing the destiny of the people at the center.

Korea is a country blessed with the leader generation to generation. Leader **Kim Jong Il** is highly acclaimed as the most authoritative and independent politician and the giant of politics in the modern world as he has Juche-oriented political philosophy.

He is not only the possessor and implementer of the Juche-oriented political philosophy and the giant of philosophy and master of the Juche idea who enriches the Juche philosophy.

He summed up the working class 100-year history already in the university days and became renowned as the master of the Juche idea.

He is the outstanding philosopher who is waging the ideological and theoretical activities with unparalleled

extraordinary wisdom.

All his treatises and works will be more glorified as the eternal great treasure home of human intelligence with the stream of history.

He is the genuine people's political veteran who has acquired political philosophy in the course of leading the revolution and construction together with President **Kim Il Sung** among the people.

He taught that the people are the mentor and an outstanding politician can not exist apart from the people.

He inspected all areas of the country and acquainted himself with the people of all strata and section. He shared the people's feeling and deeply probed into their life.

Thus he became the politician the people absolutely trust, moving the hearts of the people.

Today, workers, peasants, armymen and intellectuals of Korea, young and old men and women write letters to him expressing their humble wishes. He in return sent them replies, which was filled with sincerity.

The contents of the letters that the people presented to him are either reflected by him on the policies of the state or become his instructions given to officials or become an occasion causing his joy or emotional tears.

This is leader **Kim Jong Il’**s unique political method and the supreme democracy that any politician has ever shown.

Thus, he became the first political veteran best acquainted with the mind of the people ever in the world. His political philosophy became more inseparable from the word "people".

The politician's great exploits and rich experiences are connected with his mode of politics.

From the antiquity to mediaeval and modern times the history of human politics has witnessed the politics of religion and the politics of political parties, etc.

But all bigoted modes of politics is, in essence, the politics to ensure domination of one class over another class in which the popular masses always were regarded as the objects of politics and fell victim.

The politics' hypocrisy and mockery about the people went extreme at the present day when intelligence politics was begotten by capitalism.

The politics for the people had never been put into reality in any period of the past.

Bourgeois politicians, advocates of liberal democracy are advertising the "politics for all men". But "all men" they advocate do not mean the working popular masses.

The establishment of the socialist system created the conditions for realizing the politics for the people. However, in many countries the mode of politics befitting socialism was not set up.

This became the condition for anti-socialist ideas to get sprouted. They also enabled abuse of power and bureaucracy to grow and eventually led socialism to breakdown.

The historical lessons have shown that the creation of the mode of politics befitting the nature of socialist society is the fundamental condition for realizing the politics of the people.

These fundamental requirements dictated by history were

brilliantly realized by the socialist political veteran possessed of the noble human virtue.

Leader **Kim Jong Il** is the outstanding socialist politician who has established the mode of politics befitting the nature of socialism leading socialist Korea with President **Kim Il Sung**.

Human Virtue Politics

The politics of human virtue is the traditional mode of politics that President **Kim Il Sung** has started, enriched and developed with the lofty idea of "believing in the people as in heaven" early in the anti-Japanese revolution and leader **Kim Jong Il** has consummated.

The political principle of love and trust is of great significance in the era like the law of surplus value Marx discovered.

Marx authored the "Capital" with this law as the core. He gave all-out analysis to the capitalist economic structures and proved the inevitability of the capitalism's breakdown.

But leader **Kim Jong Il** established the mode of politics befitting the nature of socialist society on the basis of the political principle of love and trust and opened up the sure way for the ultimate victory of socialism and its victorious advance.

Love toward people constitutes the corner stone in the politics of leader **Kim Jong Il**.

He is the true people's leader who takes the people as the most precious being in the world and boundlessly love them and devotedly serve for the people.

An ancient Greek philosopher Platon insisted in his "ideal state" that "mass can only have humble virtue of submission". The modern bourgeois democratic politicians clamour about the "elite theory" that a minority politicians lead the masses.

But today thanks to the politics of human virtue of leader **Kim Jong Il**, the masses of people, once being the object of politics, became the genuine master of politics, teacher of everything and the king of the era while cadres became the servant of the people and the Party and the government the serviceman for the people.

In religion the God is considered most sacred.

Owing to **Kim Jong Il** in Korea the God is precisely the people and the people are regarded as most sacred.

He declared that he would eliminate the word "cadre" itself. Only the word "people" will be the entry in his political dictionary for good today and tomorrow.

He said that he is not **Kim Jong Il** if he has no feelings of love toward the people.

If the love toward the people is so noble and boundless, his trust is absolute and ever lasting.

As for the trust of a politician, the Napoleon's words "you trust me and I trust you" are famous in the world's political history. However, the past reality in political world was that the people trusted but were deceived and people trusted but fell victim to it and people's trust was followed by disillusion and mistrust. Leader **Kim Jong Il'**s trust is quite different from the previous politician's trust. His trust is absolute. He always gives his trust to people first and takes everything with that

trust.

His trust is also ever lasting.

He gives invariable trust if he once trusts and moves the world with the trust. It is just owing to this that the people of Korea of all strata were given his trust indiscriminately and entrust their destiny and future to him, enjoying ever-lasting life in his trust.

Under the absolute trust and love, today in Korea, the single minded unity of the leader, party and masses became a reality and the socialism, the future of human kind is surely defended soaring high as the bulwark of socialism and emitting rays of Juche amid the anti-socialist storm.

Leader **Kim Jong Il'**s human politics which takes the masses of people as the absolute being and gives them boundless trust is, indeed, the most popular and superior mode of politics ever known in the world and a unique and unprecedented mode of socialist politics. Human politics of love and trust is directly the **Kim Jong Il'**s mode of politics.

The establishment of the political mode of **Kim Jong Il** is a great event enabling mankind to be optimistic about their future, and victory of socialism.

Leader **Kim Jong Il** gave us supporting point and lever to push up the world to the socialist future.

This is the very **Kim Jong Il** style mode of politics and Korean style people-centred socialism, its product.

From olden times, politics was known as the ruling of the people. From the outset of political history, all politics was the administering of the people and the obeying of the people to

the domination of a certain class.

Socialist politics was understood in this concept as well.

If there is a difference, it can be said that minority's domination of the majority was replaced by the majority's domination of the minority. Minority's domination of majority was understood as reactionary and majority's domination of minority as progressive and democratic.

Therefore, the relations among people in the past political history were that of domination and submission and confrontation.

In these relations among people, the unity of the whole society can not be thinkable.

Leader **Kim Jong Il** newly formulated the concept of politics. He said that politics is a social function which organizes and commands the activities of people in a coordinated way in accordance with the common interest of the society. The common interest of the society is precisely the interest of the popular masses.

The demand of the masses of people is that they should take the master's positions, exercise master's rights and fully play the master's role as they are the maker of history and the performer of social development.

Therefore, the politics should serve to realize this demand of the popular masses. Politics plays decisive role in social life.

Whether the country or the nation thrives or fails depends on the character of politics.

When the progressive politics is exercised, the nation and country prospers and develops. But when the reactionary and

corrupt politics is exercised, the nation and country are driven into misery and all kinds of social evils made.

What kind of politics is exercised entirely depends on the human virtue of a political leader.

A political leader possessed of boundless love for the people exercises benevolent politics to the people. But a politician lording over the people exercises evil politics.

The politics based on the principle of love and trust of the people first time in history and the politics which is centred on the masses of people opened up the first origin of the human history of genuine politics by **Kim Il Sung** and **Kim Jong Il** politics.

Love and trust toward the popular masses, which are the political principles for realizing the intrinsic demand of the popular masses for independent and creative life on the highest level, constitute the nucleus and foundation of the popular mass-centred politics.

Leader **Kim Jong Il** established the genuine mode of socialist politics, which President **Kim Il Sung** originated, with the boundless love for and lofty trust in the people.

The life and soul of socialist politics lie in that it serves for the people.

For the politics to serve for the people, it is necessary not only for the people to become masters of politics but also for all activities of the Party, and state to be run through with devotion to the people.

Political organization is the basic means of politics.

To exercise the politics truly serving for the people, it is

necessary that the Party, state and all other political organization and institutions should defend the independent demand and interests of the masses and struggle to implement them and take this as the fundamental principle of their activities.

Only when all political organizations and institutions exercise the politics of love and trust which respect the people, defend their interests and give all solicitudes to the people, can they become political organizations serving for the people and all systems including politics, the economy and culture become the ones for the people.

Only on the basis of these political principles, can all political organizations and officials establish the revolutionary method of work and popular style of work which rely on and mobilize the people.

Love and trust toward the people make it possible for the masses of people to fully display their creativity. There are various ways to move the people. Money and power can move the people.

But they are opposed to the human nature.

Such method can not display the independent and conscious creativeness of the people.

When people are moved by money or goods they only act at best as far as the reward is concerned. And when people are moved by power they are forced to work. However, when people work to repay for the love and trust bestowed to them well aware of their duties, they display creativity and ability to the full.

So the main method of mobilizing people is the spiritual and moral incentive which enables people to be aware of their duties and the love and trust toward the people.

Only when one trusts and relies on the people, can one make their inexhaustible strength be fully displayed and brave through all trials and hardships and push ahead with the revolution and construction dynamically.

The cause of the setbacks of socialism in some countries was their failure to establish the popular mode of politics.

Their political organizations failed to become the servants of the people and to be trusted by the people owing to their abuse of power and bureaucracy.

Love and trust toward the people is the main factor to make the entire members of society a harmonized big family.

It is the aspiration of the people that all members of the society help and lead one another and live in harmony.

Originally, man pioneered his destiny by cooperation and unity from the outset.

The more developed the society is and the greater and harder tasks arise, the further the cooperation and unity is strengthened.

In socialist society cooperation and unity is more strengthened than ever before to realize the common ideal and people help and lead one another, one for all and all for one.

Love and trust are the basis for people to make a solid community and maintain collective life and spiritual ties for combining people into one social collective sharing the destiny.

In socialist society the Party and the leader trust and

boundlessly love the people and the people entrust their destiny upon the Party and the leader and uphold the Party and the leader loyally and filially.

The solid ties make it possible that the leader, Party and the masses of people achieve a unity and cohesion and display an invincible might.

It is thanks to solid unity and invincible might of the people united around the Party and leader and the leader's humanity politics that Korea defends socialism and builds a powerful state breaking through vicious challenge of the allied forces of imperialism and braving through unprecedented trials and difficulties.

Originally, the greatness of a leader is that of politics.

Success, failure, prosperity or setback of a country and a nation depends on how the politics is exercised.

Outstanding politics is the fundamental source for bringing about a trust and support of the popular masses toward the leader.

Any country or any nation knows no example of its prosperity and strength apart from the wise politics of the leader.

Even the powerful state which had once made national prosperity became weakened in an instant and its national dignity turned down for it had no wise political leader. This is the lesson drawn from the international great political upheavals of the recent years.

Leader **Kim Jong Il** of Korea is widely known as the most outstanding politician of Korea of the present era and respected

and trusted by the world progressives with no bound.

The greatness of his politics is that his politics is that of love and trust toward the people. From olden times, it is said that the politician should be high in virtue and a country be led by humanity.

But all former class society including capitalist society is not the one led by human virtue and their rulers can never embody the human virtue. The rulers of the exploiting society can not have virtue in any case, as their means of living is the exploitation, oppression of the people whoever they are.

Exploitation and oppression of man by man are incompatible with love of man.

Although politicians say about human virtue and promise to bestow good politics, it is nothing but a sophism and deception to make a fool of the people and win the hearts of the people.

Socialist politics is, in essence, the politics of human virtue. But it can not be realized itself in socialist society. The leader who boundlessly loves the people can only realize it with brilliance.

The politicians who opened up the way to the socialist cause in many countries possessed virtues and served for the people, even if there were some differences. However, they failed to establish genuine mode of human virtue politics in the state politics.

The true human virtue politics was originated by President **Kim Il Sung** and completed brilliantly by leader **Kim Jong Il**. His human virtue politics is the politics of absolute trust toward the people. Love toward people is a premise for the trust of

people.

Love is started by trust and blossoms with trust.

Kim Jong Il’s trust toward the people is the absolute one that any other great man has never had in the world.

The most powerful and ingenious being is the people. It is his view of life worshipping the people that he can gain the universe.

The absolute trust of leader **Kim Jong Il** which regards the people as heaven is expressed in his words that all-powerful being, if any, is not the God but the people and his popular leadership by which he goes among the people without rest on the train of the people whenever the difficult revolutionary tasks arise.

The main thing in the politics is to formulate the lines and policies correctly. The masses of people are the master of the society. Criterion which tells the right from the wrong is the aspiration and demand of the people and that is the criterion for formulating the lines and policies.

When one relies on the masses of people and solves all problems, one will not make any mistake and make a success in the politics 100 percent.

Either ideology or politics starts from the intentions and requirements of the people.

Leader **Kim Jong Il** always puts forth all lines and policies by crystallizing the humble desires of the masses of the people.

It is his thorough political creed that the crystallization and systematization of the intentions and demands of the popular masses become the idea, lines and policies.

Therefore, he takes into account the desires of the people, first of all, when he works out a policy and designs a construction project.

If people say yes, it is good. But if people say no, it is bad and useless in any case.

As he works out lines and policies in accordance with the will and demand of the people and exercises politics, the Party and state policies of Korea is accepted intact and thoroughly implemented by the people. The tasks he gives, however enormous and difficult they are, are carried out as they are with the absolute support of the people.

The spiritual state of the Korean people is totally connected with the leader.

The Korean people's conviction and will which make it possible to do anything even if heaven breaks down derive from the very trust of the leader for the people.

The construction of the West Sea Barrage across the 8 kilometers wild sea and grandiose hydroelectric power stations by digging 40 kilometers water tunnel and the creation of world miracles braving through unimaginable difficulties were all made in a short span of time as they were the intention of the leader as well as the desire of the people.

Leader **Kim Jong Il**, when inspecting the Korean People's Army units and seeing the spiritual and moral state of the armymen who were prepared with one-beat-a hundred foes confidently said that no one can match the might of the People's Army and when he met with the people traversing the path of the forced march overcoming all difficulties he said that

he could go to the end of the earth and the sky if he would go with such people and set forth the programme for building a powerful state.

The leader and people are one and the same in mind and will and unanimous in their stride. So Korea repulsed ten millions strong enemies from every direction and defended socialism and created the country's ever-lasting prosperity overcoming unimaginably rigorous trials.

The politics of trust toward the people knows neither deviation nor error nor defeat.

Leader **Kim Jong Il'**s every plan or operation is turned into brilliant reality whether it is a hundred or a thousand for he exercises politics relying on the strength of the people and always trusting the people absolutely.

His great programme of constructing the powerful state will be realized without fail and Korea will no doubt become an economic giant before long.

The politics of leader **Kim Jong Il** is that of unbounded love for the people.

It is leader **Kim Jong Il** of Korea who describes the essence of socialist politics as the human virtue politics and creates the model of the era for the politics serving for the people with fervent love for the people.

As the socialist society is the people's society, it is natural that the people should become the master of the society and the politics serve for them. For the politics to serve for the people, the political leader should have a lofty human virtue.

It is certain that the practical ability is indispensable to the

politician. Therefore socialist political leader should have ability but among other things he should have noble virtue of boundless love for the people.

Leader **Kim Jong Il’**s some 40 year's glorious political history is the one embroidered with fervent love for the people. There have been uncountable stories of his legendary love for the people in these sacred chronicles.

The policies and lines he sets forth is the assembly of the people's aspirations and demands with no doubt. All politics he exercises are geared to defend the destiny of the people and care for them with warm love. This was confirmed by the reality.

Socialism is the cradle of the people's happiness. If the popular masses defend socialism, their destiny and future will shine. But if they forsake socialism, they are doomed. The destiny of the people lies in socialism. So defending socialism is precisely defending of the destiny of the people.

Leader **Kim Jong Il**, when imperialists and all sorts of reactionaries challenged to stifle Korea's socialism, stood against them single-handedly, driving them into the tight corner and defending the Korean socialism,

Therefore, the popular mass centred Korea's socialism survived the recent years' great political turmoil and emerged victorious, thus defending the fate of the people and the cradle of life reliably.

Korea is now undergoing rigorous trials in recent years owing to the successive great natural disasters along with the enemy's vicious challenge. But leader **Kim Jong Il’**s love for

the people becomes warmer and warmer.

The loving care he gives to children throughout the country is special and unprecedented in any other country.

Every year he provides every child of the country with school uniforms and sends them cakes and sweets on holidays. He sees to it that a school is built in a far-away islet only for 3 pupils and a commuter train is available for several children in a remote mountainous village. He also made sure that a nice cement concrete bridge was erected for the pupils crossing stepping-stones to attend their school.

No matter how difficult the situation of the country is, his warm love for the children is unchanged. He ensures that every kid of the country is provided with soybean milk every day and with fruits in each season ahead of others. Even in the most difficult period of trials the children did not know shortage and grew up happily.

Indeed, the children of Korea are the kings of the country as said by President **Kim Il Sung**.

In Korea when triplets are born, even an airplane is sent for them to be hospitalized in the Pyongyang Maternity Hospital and state care system for their rear and growth has been established.

When the whole country was in deep grief because of the unexpected death of President **Kim Il Sung**, triplets were born at a mountainous coastal area of the Korean East Sea. Who cared to fly away a special plane for them?

At the time, **Kim Jong Il** felt the pain of the great loss. However, when he was informed of this, he ensured that a

special airplane is sent for triplets and mother to be hospitalized in the Pyongyang Maternity Hospital and gold rings and ornamental silver knives were given to them as usual as before. He gave them all possible as he could.

Although the country was in trial, his love for the children was as unchangeable as ever. He came up with unprecedented new policies of love for the children and took a special care of the children and mothers.

He unfailingly took care of those who were driven into unexpected misery, while bestowing warm affection to all population of the country equally.

When there occurred an urgent patient in a trade ship sailing far off the country he spent tens of thousands of money to change the route of the sailing and save the patient. When an ordinary technician had sudden illness in a foreign country, he dispatched a special plane with an able medical team to bring him home for treatment.

When a girl drifted on a wild sea by the tide while digging bivalves, **Kim Jong Il** ordered a KPA air force unit to rescue her.

Kim Jong Il sent even a passenger plane to cure in a big hospital a worker of an iron works who came across an unexpected accident.

The stories of the kind are well known to the world and will be unlimited if they are to be numbered.

The huge flood which occurred in Sinuiju area, Korea's northwestern border city, years ago was unprecedented in Korea. Owing to this flood, Sinuiju as well as the River Amnok,

the Korea-China borderline spilled over into danger line. The islets in the midst of the river were all drenched in the water.

The abrupt swelling of water ravaged everything. People climbed up on the not yet soaked roofs of the buildings. But one hour after another the water swelled, and increased the danger of demolishing the surviving roofs. The possible victims were embarrassed and frustrated waiting for their doom in the water a second to a second. They only blamed it for the heaven and local chief officials did not know what to do.

Leader **Kim Jong Il** was reported about this fact and made a great decision to rescue all flood victims awaiting doom's minutes. He ordered the KPA units of all services to relieve all flood victims without fail.

It went on to rain heavily and the raging water appeared to swallow trees, roofs and people of the islet at once. The dark cloud floating low, lightening flashes, ear-piercing thunders and heavy stroke-rain anticipated that it was impossible in terms of common sense to rescue people even if a miracle was created.

From olden times there is a saying that even God can not prevent natural disasters. Therefore, the population of the islets made a tragic decision to face the impending death. But inconceivable things happened.

Military planes flew over the sky amidst heavy rain and thunderstorms and ships and amphibians came running across the raging wave. All up-to-date equipment and means were mobilized to wage a three-dimensional relief work.

They approached to the targets risking their lives and

rescued children and old people first and women and others. Thus thousands of flood victims were all rescued. They were evacuated by the KPA's vehicles to the safe place.

Leader **Kim Jong Il** took measures to send them tents, quilts, food, clothes and kitchen utensils. They were deprived of all household things. He ensured stable living to them, constructing new decent houses and providing furniture adequately.

This is indeed a legend of the great love. This kind of example is hardly seen in any other country.

At that time, in many countries there were similar disasters. But no country witnessed such a benevolent rescue work, but many people were missed with a result therefrom.

Many countries see frequently natural holocausts different in scope. But any country did not mobilize up-to-date military means to rescue people from the flood, no matter how great it might be. If there was any, armymen were said to be mobilized to rehabilitate the flood damage, which was regarded as the great love for the people.

Leader **Kim Jong Il** is the genuine leader of the people who willingly devotes even his life for the people and the incarnation of virtue who builds an embankment even with gold if it is for the people.

On his continuous inspection tour he always takes deep care of living of the people and armymen. He tastes soybean sauce and soup in a dinning-room and asks officials to make their eating more affluent.

The slogan "We serve the people!" is seen every where in

Korea on the roofs of the buildings of the Party and state organs, public buildings, in shops and in tramcars and trolley buses.

This slogan is regarded as the maxim of all people from chief officials of the Party and state to service workers. All officials of the Party and the state and servicemen and women should become the servants true to the people.

The best reward for the Party and state organs and service sections and its workers is the people's trust and it is the commendation for them.

If the Party and state officials and service men and women fail to be trusted by the people, they are not entitled to be officials.

Leader **Kim Jong Il'**s love for the people was so fervent that President **Kim Il Sung** would say in his lifetime that he is the genuine leader of the people and his love for the people is naturally disposed.

He says that if the people do the "Arduous March", he also does the "Arduous March" and leads a humble life working day and night without rest. Under the noble politics of virtue of leader **Kim Jong Il** who boundlessly love the people, the Worker's Party of Korea became the mother party caring for the people and the power organs the servants of the people.

Indeed, **Kim Jong Il'**s love for the people is the unlimited love with which he gives even a star in the sky to the people and the best love that a leader has ever given to the people.

Leader **Kim Jong Il'**s politics of human virtue is the wide politics that embraces the people of all strata and sections with

love and trust indiscriminately.

Originally politics should be large in caliber and a politician be broad-minded. If the politics is small in its caliber, it can not embrace all people but fail to rally the people of all strata and sections and to be mighty.

Whoever supports the policy of the Workers' Party of Korea and is loyal to the Party and revolution is trusted by him as a revolutionary comrade with no discrimination irrespective of his history of political life and led to enjoy a political integrity boundlessly.

Originally, trust begets loyalists and mistrust traitors.

Kim Jong Il gives more love and trust to those whose political history is more complicated, encouraging and leading them to enjoy a worthwhile life with no eclipse in their mind on the road of revolution to the end.

His politics of love and trust and magnanimity made those who had taken the lifetime road of anti-communism and shunned socialism turn to the road of enjoying their life for the fatherland and the nation.

Among them were former corps commander of south Korean army, former minister of foreign affairs of south Korea, high-ranking official of south Korea Central Intelligence Agency and religious people.

At present in Korea no less than 100,000 repatriates from Japan are enjoying worthwhile life.

Most of them were born in south Korea but repatriated to the socialist Korea where the politics of love and trust of President **Kim Il Sung** and leader **Kim Jong Il** flourishes.

Among them were also the people who married Japanese women, who came to socialist Korea along with their husbands. Leader **Kim Jong Il** trusts in them with no discrimination and leads them to live a true and fruitful life.

The bosom of leader **Kim Jong Il** is the genuine fatherly bosom and boundlessly wide and warm bosom.

Therefore, the Korean people sing a song of ever-lasting loyalty to **Kim Jong Il** and entrust their entire destiny and future to him.

The integral unity of the leader and the people-the fundamental source of the immortal strength of today's Korea-is the high crystallization of leader **Kim Jong Il'**s politics of human virtue emanating from the absolute trust in and warm love of the people.

There were many politicians advertising the politics of virtue and good will. But there has been no such a genuine leader and benevolent father as **Kim Jong Il** who has devoted his all to flourish the happiness of the people "believing in the people as in heaven".

It is the great fortune and the boundless glory of the Korean people that they have leader **Kim Jong Il** who has left the great footsteps of guidance by practicing the lofty politics of human virtue.

Moral Politics

Politics is a social function which conducts the common activities of a social community. So the politics which is

compatible with the intrinsic nature of social men is a progressive one and the politics which is opposed to men's nature is reactionary.

A social man regards independence as his life and soul and struggles against all sorts of domination and subjugation and for peace and equality.

The essential demand of human being is realized in the socialist politics.

The politics of the period before socialism is unexceptionally the means of dominating exploiting and oppressing the broad strata of popular masses by a minority-privileged class.

Therefore from olden times the politics represents the human relations of domination and submission.

In socialist society the masses of people become the master of the politics and all people exercise equal rights as human beings and discharge their duties, enjoying a life in freedom.

This is a turning point in politics and the fundamental superiority of socialist politics.

But, if the politics is exercised only in the human relations of freedom and equality. The relationship between the people is no more than that of exercising rights and fulfilling duties and there can not be relationship of comradeship and cooperation.

The relationship of love, trust and cooperation is far more solid than that of freedom and equality.

The relationship of liberty and equality is based on the principle of you-give-me-one, I-give-you-one. But love, repayment comradeship and cooperation are based on the

human relations in which people love, respect, care for, help and lead each other and devote loyalty and filial piety with no calculation.

However, if we look around the world, such human relations are gradually disappeared and the jungle law further prevails and corruption and decadence are growing rampant.

All beautiful things that have been formed through ages since the emergence of human beings have gone into obscurity.

As for the beauty of mankind, we have referred to moral cleanness of a human being. Moralless society can not be called a human society.

Human being has given more precedence to morality than to power or wealth.

With the development of society, moral and ethics have been solidified into personal attributes and the spiritual qualities of individuals have become the basis of the politics in society. Such moral and ethics have been blurred uninterruptedly. In many countries and regions they have completely disappeared.

Today's world sees degeneration, decadence and corruption everyday and as a result human sufferings and misery are prevailing.

Parents' love of and caring for their children do not come from the former's selfish motive to be repaid in the later lives. And a son's and daughter's filial devotion to their parents is not simply to repay for parental love and care.

At present there are not a few women who forsake their children and wander the streets. Children kill their fathers for

succession to property, brothers killing each other. Old-aged mothers are buried alive in deep mountains. Atrocities of mercilessly cutting off other's human organs to save one's life are everyday practice.

In many parts of the globe, love, obligation, humanity and help-the foundation of human life-give their place to plunder, lynch, deception, rape, sexual abuse and abduction, all sorts of inhumanities.

The politics of many countries is dominated by corruption and irregularities which are devoid of morality.

It is a universal practice that the people are swindled, oppressed by coercion and selfish aim is pursued to suck the blood of the people.

The decayed politics results in decayed social moral. Now money-is-everything life pattern is predominant everywhere. Many parts of the world suffer from animalization.

Moral degeneration has ruined a nation and a country.

Ancient Rome and Jewish states of the Solomon's era ruined owing to the prevalence of moral decadence and political immorality.

Young people in former socialist countries smeared seniors, resulting in rampant crimes and the eventual collapse of socialism. In some sense this might be called the outcome of the moral degradation.

The human relations among people are turned into the relations of disbelief and hatred in immoral world.

Many parts of the world heavily suffer from extreme selfishness, competition and mania for money and power.

However, we can find a peculiar world in which human affection, human beings' genuine morality and beauty are spilt over.

It is no other than the Democratic People's Republic of Korea.

Korea is not a "future world" which the Christian Bible promises to give happiness to mankind but a present real ideal world.

All moral principles should come from the attitude and approach towards people.

The demarcation between genuine morality and immorality is the one between the love and valuing of men and hatred and humiliation toward men.

Morality in Korea is thoroughly based on morality of human love, human value and human affection.

The Korean revolution, from the outset, has been pioneered and progressed on the basis of philosophical and moral principle of human love, human priority and human affection.

President **Kim Il Sung** pioneered the revolution with "believing in the people as in heaven" as his lifetime motto.

Originally, genuine revolutionaries do neither want reward nor know calculation. They devote their all for their comrades and people.

President **Kim Il Sung** began his revolutionary struggle by gaining the comrades of the same will in the entire period of his revolutionary activities. He walked thousands and tens of thousands miles to gain only one comrade and devoted his life for comrades.

He rallied single-minded comrades into a revolutionary rank and struggled to achieve people's happiness and freedom and won victories always relying on the people.

He devoted his all life only for the people and lived a martyr's life until he passed away.

Leader **Kim Jong Il** inherited President **Kim Il Sung**'s idea of "believing in the people as in heaven" as it was and absolutely worshipped the people as the mentor. He learns from the people in sincerity going among them and devotedly work as servants of the people.

His immortal popular politics is not simply to give the people outstanding idea and invincible conviction.

The victory of revolution is that of ideology and conviction as well as of moral and obligation.

Morality is the ethical basis for ensuring the purity of the revolutionary rank.

The revolution is the sacred cause of making men beautiful and noble. It requires the revolutionary moral and ethical philosophy of truly human and comradely relations.

Leader **Kim Jong Il** combines the political philosophy with the moral one for the first time in the political history of mankind and rallied the revolutionary rank into the purely single-minded force in ideology, will and moral obligation.

The problem of moral philosophy arises as an important issue deciding the destiny of revolution in the period of the inheritance of revolutionary cause.

If revolutionaries are to take over the baton of the revolution from the first leader and the preceding

revolutionaries and advance directly on the track of the first leader, they should embody the lofty moral philosophy.

If one lacks ideology, it results in chaos and failure in policy-making. But the lack of moral philosophy brings about a moral decadence.

Betrayers to the revolution were exceptionally the moral inferiors possessed of no conviction and obligation.

Leader **Kim Jong Il**'s moral philosophy is the leader-centred and the popular mass-centred one in which the outlook on the revolution is combined with the one on morality. His work "Respecting the Forerunners of the Revolution Is a Noble Moral Obligation of Revolutionaries" clearly shows this.

It is his iron will to consummate the revolutionary cause of the first leader to the end with the strength of moral obligation.

Unique and unprecedented noble morality exists in the world of revolutionaries. It is expressed in the relations among comrades sharing life and death and the relations between senior and junior revolutionaries. Centering on all these human obligations is the one for the leader.

The destiny and prosperity of a country and nation depends on the leader as the happiness of a family depends on its master.

If a nation is guided by an outstanding leader, it will thrive and achieve high dignity. But unless a nation is guided by an outstanding leader, its strength diminishes, resulting in the national misery.

So we say that the greatness of the nation and the country is precisely that of the leader. Tens of thousands of

revolutionaries are brought up under the solicitude of the leader and the revolution win victories under his leadership.

Prosperity or frustration of a country relies on the leader. Son's and daughter's filial piety to their parents is neither forced nor legal binding but rather it is their obligatory duty.

The leader is the top brain and father of the socio-political integrity. Therefore, human and moral relations are centred on the leader and are based on the loyalty to the leader. There are no moral relations for the revolutionaries apart from the leader.

The past moral and ethics of the revolutionaries failed to become the genuine norms of the life and struggle and display its unlimited vitality because they fail to respect the leader and regard loyalty to the leader as most important.

It is leader **Kim Jong Il** who approached the matter of moral and ethics with the leader at its centre for the first time in history and newly formulated them on the basis of loyalty to the leader.

It is his moral and ethics that he regards the leader as father and benefactor to life, defend the leader's idea and feats and keeps obligation toward the leader to the end.

His idea of respecting the senior revolutionaries, regarding the leader as the top representative of the senior revolutionaries and highly upholding the leader invariably either in his lifetime or after his death and his idea and theory of respecting the senior revolutionaries who dedicated their all for the leader's cause and defending, inheriting and enriching the leader's traditions and achievements are run through with his lofty moral obligation toward the leader.

He is true to his international obligation. He values most the President's past external activities and personal relations. He gives precedence to recovering the outlook of socialist moral in the international sphere and opposing the betrayal acts of those who are slandering the leader.

He attributes all things to the moral obligation to the President and ensures all morals and ethics to start therefrom. So his moral philosophy serves as the moral philosophy representing the revolutionary morality. The moral philosophy centred on the President is life-giving water for the people to become revolutionaries possessed of loftiest spiritual and moral qualities.

If one lives up to this moral philosophy, he will not forget the benefaction of the first leader of the revolution for hundred or thousand years and will not abandon his principles as disciples of the President although it is directed to the road of death.

President **Kim Il Sung** passed away but he is now as alive with the Korean people as in the past. The Worker's Party of Korea is shining as his Party and the Democratic People's Republic of Korea invariably has him as the eternal President.

The sun's portrait of President **Kim Il Sung** is grandly hung everywhere in Korea. His portraits are reverently hung in organs and public buildings and families ever as before.

The eternal slogan "The great leader Comrade **Kim Il Sung** is always with us" is imposing everywhere thanks to His Excellency **Kim Jong Il**'s morality of eternalizing the President. President **Kim Il Sung** lies in state at the Kumsusan

Memorial Palace where he worked in his lifetime.

Leader **Kim Jong Il’**s moral philosophy is the love and trust.

Philosophy is the basis of politics. The human politics based on moral philosophy, the politics of love and trust is the politics based on his moral and ethics. Moral obligation is precisely love and trust. Love and trust for people is the basis of the true human relations and human morality. Devoting more to the other people, the community and society than to himself is a man's beautiful virtue.

The revolutionaries' true conscience and lofty morality lie in that they value and love people and devotedly struggle for the independent cause of the people.

Therefore, the communist moral philosophy should become the moral philosophy centred on the leader and the masses of people and the moral philosophy of love and trust. Love toward the people and respect for the senior revolutionaries should be integrated. This is the fundamental principle elucidated by **Kim Jong Il’**s moral philosophy.

Those who love and are faithful to the people respect the veteran revolutionaries who have devoted all for the people. But those who disregard and lord over the people unscrupulously commit a mean act of slandering senior revolutionaries.

Respect for the revolutionary veteran's loyalty to the leader and high responsibility for the posterity come from the love for and trust in the people.

The moral philosophy of the love and trust toward the

people is the source of the spiritual strength which motivates people into the independent and beautiful action.

When such moral philosophy becomes the basis of the politics, they do not seek selfish aim and fame but devote everything for the people, community and the collective. Also they will possess the high spiritual and moral quality of valuing and loving comrades and people boundlessly.

The politics of leader **Kim Jong Il** is the politics of human virtue because it is based on the morality of worshipping popular masses, the master of everything and the morality of trust is the inexhaustible creativity of the popular masses.

It is owing to such moral politics that in Korea everybody devotes everything for comrades and warmly cares for parentless children and supporterless old people.

It is the everyday practice of Korea that girls marry honoured disabled soldiers and people go voluntarily to work in the difficult fields, devoting their all for the community and society.

Kim Jong Il style political ethics serves as the guideline of life which leads people to the world of beautiful and moral obligation.

For the revolutionaries, moral and revolution and outlook of moral and revolution are closely connected. The lofty moral relations are formed in the revolutionary struggle and the revolution is progressed triumphantly with moral obligation being consolidated and developed.

Pure morality apart from revolution is of no value.

Only when moral gives impetus to the revolution can it be a

true morality.

It is the historic feats of leader **Kim Jong Il** for the history of revolution and human ethics that he has integrated moral and revolution on the highest level.

Leader **Kim Jong Il** associates moral with the great stream of revolution. He leads the revolution to its complete consummation making morality a greater impetus to the revolution.

He finds the causes of the victorious advance of the Korean revolution in the coherence of moral obligation and the causes of setbacks of socialist movement in the moral meanness of the betrayers who slandered veteran revolutionaries and emasculated their exploits.

He gives precedence to moral and advances the revolutionary cause by the strength of morality.

The inheritance of the revolutionary cause, as is the case with its beginning, is guaranteed by the noble moral obligation.

He regarded the issue of succession to the revolutionary cause as that of ideology and conviction as well as that of moral obligation and gave clear-cut answers to it.

His moral philosophy, when it becomes the soul of the nation and the people, makes it possible that the people will make revolution eternally with the leader and the nation will shine as a great nation in the name after the leader's dignity.

There have been many politicians who gave much importance to morality.

However, there has been no **Kim Jong Il** type politician who exercises the politics based on moral philosophy centred

on the leader, moral philosophy of love and trust for the people and moral philosophy uniting the outlook of revolution and that of moral.

Leader **Kim Jong Il** is the great man endowed with noble moral obligation.

He has shown noble moral obligation by which he regards the first leader as the top representative of the veteran revolutionaries.

In a number of former socialist countries renegades of revolution smeared the political leaders, the pioneers of the socialist cause and veteran revolutionaries and demolished their accomplishments.

However, leader **Kim Jong Il** foresees one hundred or thousand years ahead in attending upon the preceding leader. He ensures that he lies in state forever and purely inherits the leader's cause and ideology.

He devotes his all efforts and thinking and work a day as if it is a hundred or a thousand days if he is to better attend upon the preceding leader. He bears all burdens related to the authority of the former leader and takes care of even thousands of all trivial things.

Kim Jong Il goes a thousand miles a day for revolutionary veterans and comrades and gives detailed care to their life and work.

He is the man of enthusiasm and zeal who dedicates everything for moral obligation.

His obligation is extraordinarily wide and touching.

The politics should be wide in calibre and the revolutionary

leader should not be narrow-minded. This is his unbreakable political creed.

He respects the Korean anti-Japanese revolutionary veterans as the first veteran and the paragon of revolution and the soldiers of the Korean war as heroic soldiers and he also values the innovators of the post war period, honoured disabled soldiers and men and women of merits and leads all those who have national conscience to the road of patriotism and reunification. So the Korean people call his embrace the bosom of the fatherland and the parents.

The obligation of a revolutionary has no boundary.

His moral obligation also goes to the revolutionaries of all countries, anti-imperialist and antifascist fighters and progressive people irrespective of their nationality and ethnicity.

He gave due respect and appreciation to the great exploits of Marx, Engels, Lenin and Stalin. He does not forget prominent activists, internationalists and steadfast anti-imperialist fighters and glorifies their names. He gives international support and aid when they are in difficulties. All these show how lofty and noble his moral obligation is.

Anybody who values justice, conscience and truth is fascinated by his moral and follows him sincerely.

Leader **Kim Jong Il** is the guardian of human conscience.

Giving up moral obligation is the meanest of all as the morality is the beauty of human beings.

The greater the moral obligation becomes, the more furious the hatred for the wicked and betrayers becomes. What leader

Kim Jong Il hates and despises most is the betrayal act of forsaking the moral duty to the leader, Party and comrades.

His political moral is that he loves boundlessly and bestows greatest love and care to the comrades who are true to moral duty at the cost of their life. He does not tolerate undutiful wicked men, betrayers selling their conscience and principle and moral inferiors disregarding revolutionary veterans. He dismisses the mean acts of betrayers to socialism who abuses and slanders the leader and revolutionary veterans, thus bringing about the collapse and decay of socialism, as the most immoral act of abandoning the human being's primary conscience and duty and the dirty act of yielding to imperialist pressure, and gives a merciless blow to it.

Today mankind witnesses unimagined reality in which justice is trampled underfoot and injustice rampant, immoral and ugly betrayers representing the voices of injustice swaggering about in the international arena.

Leader **Kim Jong Il** leads the people to the world of noble morality upholding the banner of conscience and morality in this world of chaos.

Leader **Kim Jong Il** is the front runner who leads the popular masses to moral completion.

The completion of socialist cause and the realization of the ideal society mean the perfection of a human being himself as the master of society. He clearly elucidated the laws of building socialism and human's ideal society in view of moral construction.

Kim Jong Il's idea of establishing revolutionary moral

spirit in the whole society by the increased education in morality and preparing the new generation, successors to the revolution, morally and spiritually and strengthening the moral education in accordance with the development of society serves as the guideline for leading the people to moral perfection.

His leadership becomes the source of opening up the new phase in the perfection and moral building of man-difficult task in the realization of the socialist cause.

Under his leadership, Korean people come to possess noble moral duty with which they respect revolutionary veterans and love comrades, being loyal to the revolution and devoting to the community and society. It was owing to this that in Korea the true human relations of comradely unity, cooperation, love and trust went into full bloom.

The leader should be naturally disposed as the leader. What are most important here are his wisdom, leadership ability and lofty moral traits.

The leader should have moral quality which becomes the model of all men, and he can be supported by the people and lead the people.

The Korean revolution is the one that has been pioneered by the lofty morality between the leader and his men and advanced victoriously with the might of comradeship and moral duty.

President **Kim Il Sung** valued moral duty from' starting period of the revolution.

He rallied comrades and the people by the strength of morality, kept moral to the end and led the revolution only to

the road of victory.

Leader **Kim Jong Il** was born and grew up in his efforts to be true to moral duty.

"Let's go together either in life or in death", the revolutionary forerunners' life motto of lofty comradeship and warm obligation was made his view of life.

Therefore, he embodies the great qualities of a great man and a great revolutionary as the incarnation of faith and will and the first veteran of moral duty.

So his moral duty is so lofty and his trust so eternal and absolute that his love for the people is so warm and unlimited.

The Korean people worship him so fervently.

This was not only because he is the outstanding political leader but also because they are fascinated by his noble virtues as a great man.

Korean people gained the immortal single-minded unity and integrated whole between the leader and people by learning from the idea and qualities of leader **Kim Jong Il**.

Today, in Korea the respect for revolutionary veterans, comradeship and cooperation and the human relations of self-devotion for society and collective prevail with the leader at its centre.

The unbreakable might of Korea lies in that the politics is based on the adequate combination of outstanding political philosophy and lofty ethical philosophy of moral duty.

Patriotic Politics

Patriotism is the ideological sentiments which warmly love and value one's fatherland and nation, the cradle of one's living. Therefore, patriotism is the devotion and endeavors for the fatherland and nation.

The patriotic attitude is the lofty one which enables one to struggle devoting one's all for the prosperity of the country and the nation and living a genuine life as a member of the nation and count/y wherever one goes.

When the popular masses have ardent patriotism and adhere steadfastly to the patriotic stand they can defend Juche character and national identity and truly shape the destiny of the nation and the country.

Therefore, what is important in hewing out the destiny of the nation and the country is to have ardent patriotic attitude.

The purpose of revolution and construction is to genuinely hew out the destiny of the nation and the country.

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If we are to hew out the destiny of the nation and country properly, it is necessary to adhere thoroughly to the patriotic attitude, Juche character and national identity.

It is not an easy work to defend Juche and national character in the revolution and construction.

To this end, we should wage a vigorous struggle to crush down the moves of imperialists running amuck to demolish

national sovereignty and we should endeavour to rehabilitate the nation and country.

If we are to win victory in this hard struggle, it is necessary for us to have ardent patriotic people.

It is the genuine road of defending the Juche and national character that all the members of the nation and the country always connect their destiny with that of the nation and country and devotedly strive for the nation's prosperity.

There are more than 200 countries big and small and thousands of ethnic groups in the present world.

There appeared to be state organs and chief executives of the state in every country, in which the sovereignty of the country seems to be in force. Even in colonial states, there are presidents, governments, armies and legislative and administrative institutions.

The appearance of these countries is something like that of a state but they have no independence at all.

The country which has no ideology, philosophy, and sovereignty and which is dependent on the outside forces is not an independent country but a robot. The state which has no sovereignty, but exists only in name with its national dignity trampled down can not be called an independent state in the true sense of the word.

Not a few countries still are subjected to the domination and the subjugation of the foreign forces on this globe even in the 21st century.

The countries and nations which are subordinated to the foreign forces are not only small countries but also the

countries and nations of vast territory, large population and superb national traditions.

In the scramble for expanding hegemony, the seeming capitalist powers can not assert their sovereignty and dignity and can not speak as they wish, small countries overridden by big countries and big countries by the superpowers.

It is the common sentiments of human beings that they want their nations and countries to be great and to be respected by others, not to be humiliated.

When a country embellishes her with the etiquette "great" and "super" power and engraves knife, lion or eagle on her flag, it is to show off her grandeur and dignity.

However, the dignity of the country and nation does not come from the pomposity of her name and hyperbolic symbol on her flag.

The dignity of a nation is directly connected with the greatness of its leader.

A great leader is the peerless patriot who loves his country and nation and the genius of guidance who leads his country and nation to ever-lasting prosperity.

Only a thoroughly patriotic leader who boundlessly loves his nation can lead the people to the genuine road of patriotism, hew out the bright future of the nation and show its dignity to the world.

Therefore, the destiny of the nation and the country depends on its leader.

Korea is not a big country but displays its dignity to the world braving through grim trials caused by the ceaseless

blockade and suffocating moves of imperialism.

This is because the Korean people successfully defend Juche and national character in the revolution and construction with the lofty spirit of patriotism.

Leader **Kim Jong Il** shapes the fate of his country and nation and leads them to brilliant future with the love for the nation and country above others.

He equipped the Korean people with the lofty spirit of loving the country and the nation based on the Juche oriented view of a nation and leads them to put it into effect.

What is essential in the love for the nation and the country is to have a correct view, perspective and standpoint on the nation.

He elucidated the Juche-oriented view of nation that the destiny of an individual, member of a nation lies in the destiny of a nation. He equipped all nations with this idea and saw to it that all Korean people became the ardent patriot possessed of noble life for the nation and state.

Along with this, he ensures that all people inherit the lofty traditions of love for the nation and the country and defend the fundamental interests of a nation and devote heart and soul for greater prosperity of the country and nation.

The idea of patriotism he implanted in the hearts of the Korean people is lofty and ardent and serves as the fundamental guarantees for maintaining Juche and national character.

Sovereignty is the fundamental features of an independent and sovereign state and the life and soul of a nation and a

country.

Apart from the independence of a nation its existence and development is inconceivable.

The struggle to defend Juche and national character in the revolution and construction is the one to embody the independence of a nation.

The attitude of loving the country and the nation is the firm guarantees for opposing the invasion and interference of the foreign forces, pushing ahead with the revolution and construction and highly enhancing the dignity and sovereignty of a nation commensurate with the fundamental interests of a nation.

Kim Jong Il elucidated in many works including "On Preserving the Juche Character and National Character of the Revolution and Construction" that it was necessary to live up to the principles with the national pride that the Korean people live in the most superior socialist system under the leadership of the great leader. He also ensured that the Korean nation first spirit is fully displayed and Juche and national characters should be thoroughly defended in the revolution and construction.

His idea became the pragmatic guideline in educating the Korean people in the spirit of patriotism.

The Korean people equip themselves with the **Kim Jong Il'**s idea of love for the nation and the country and became the ardent patriots by implementing it.

The Korean people are fully aware that when the sovereignty of the nation and a country is trampled underfoot,

the nation will be doomed to be a stateless nation.

They are fully determined to safeguard the sovereignty of a nation even if they abandon their life.

This steadfast will and determination of the Korean people is the source of strength to smash all sorts of dominationist moves.

The struggle to defend the sovereignty of a nation transcending ideology, political views, class and stratum is the lofty attitude of patriotism and sacrificing one's sole life for the only country like a straw and glorifying the dignity of a nation also comes from the patriotic enthusiasm.

The Korean people firmly adhere to such patriotic attitude and defend the fundamental interests of a nation and a country and glorify the independence of a nation.

In the past, the imperialists' moves to infringe upon the sovereignty of the Korean nation and to stifle Korea were committed uninterruptedly.

But the Korean people value the destiny of the fatherland and nation more than their life. Therefore they were able to crush down the moves.

In the past, a big country took the issue with the Juche and national characters defended by the Korean people branding it as "nationalism" and tried to pressure upon them. But the Korean people defiantly opposed this and defended the fundamental interests of the nation no matter how difficult the situation was.

All these facts showed well the Korean people's attitude of patriotism.

Boundlessly loving the nation and country and appreciating the independence of the nation as the life and soul the Korean people have become the dignified nation that nobody can defeat and are displaying their dignity as the nation which is highly independent.

Korea solves all problems arising in hewing out the destiny of the nation in accordance with the independent judgement and decision and the interests of the nation and combats any moves infringing upon the sovereignty of the nation and country.

If Korea failed to steadfastly adhere to the standpoint of the love for the country and the nation, she could not have won victory in the today's do-or-die battle at the fork of imperialist slavery and continuing independent life.

The Korean people are true to the national soul like one with the spirit of the love for the nation and the country and they have nothing they can not do.

The patriotic standpoint is the fundamental guarantee for maintaining and preserving the advantages of the nation.

Every nation has its own peculiar ideological sentiments, life style, culture and customs which have been historically formed and consolidated.

The appropriate maintenance and preservation of such national characteristic is the high manifestation of love for the country and the nation. When the national traditions including culture and history are valued, it is possible to preserve and develop the advantages of the nation.

The Korean people's path of maintaining and developing

the superior features of her nation was uneasy.

Japanese imperialists demolished all Korean things including national traditions and cultures of the Korean people and stopped them from using the Korean language and tried to deprive them of their names.

The national chauvinists of big countries, under the signboard of internationalism, hindered in every way the independent solution of the problem arising in the revolution and construction according to the national characteristics.

But, Korean people valued their own things and defended their peculiar national characteristics of long history to the end and created the Korean style culture and traditions and embodied them in the revolution and construction in accordance with the requirements of the developing reality.

The Korean people preserve and develop their peculiar and superior national character to be embodied in every field of social life with the lofty spirit of love for the country and the nation. •

The Korean people's ardent patriotism of treasuring even a plant of grass and a tree, loving the mountains, rivers, cities and villages of the country and sparing boundlessly the property of the people and the country is the ideological and spiritual source that fundamentally face-lifts Korea's image.

The advantages of **Kim Il Sung**'s nation will not be blurred even after hundred or thousand years and will be more flourished and developed with the demands of the developing reality for it has the people of highly patriotic soul.

Korean people's standpoint of love for the country and the

nation is the firm guarantee for defending and safeguarding the Korean style socialism with brilliance.

Socialism is the patriotic cause for national independence and prosperity. Victory or failure in this cause depends on how the people strive with the noble spirit of love for the country and nation.

If a nation displays patriotic devotion it can win in any adversity and defend socialism. However, if a nation fails to overcome difficulties and trials, it can not defend socialism.

The Korean people defend and safeguard the Korean style socialism centred on the masses of people in any storm as they firmly stick to the idea of love for the country and nation.

For the Korean people, patriotism is precisely socialism and socialism precisely patriotism.

Although many socialist countries collapsed and the imperialist and anti socialist maneuvers of isolation and suffocation were focused on Korea, and national disasters continued for several years, the Korean people defended socialism and pushed ahead with the socialist construction more vigorously.

It is inconceivable apart from the Korean people's patriotic struggle that they display the mettle of socialist Korea overcoming the military threats of imperialism, economic blockade and continued natural disasters.

It is thanks to the embodiment of the lofty patriotism that the Korean style socialism has become the immortal socialism that has the widest base, and does not vacillate in any storm.

National chauvinists of big countries and opportunists once

slandered the Korea's defending of patriotic standpoint and Juche and national characters as opposed to socialism.

But today it is the Korean people who are guided by **Kim Jong Il** and embody his patriotic standpoint that defends and glorifies socialism to the end.

Thanks to the best embodiment of love toward the country and nation and the people, national and socialist ideas and Korea's socialism, the immortal socialism absolutely trusted by the people goes along the only road of victory and displays a big attraction with the unbounded might.

The Korean socialism will be defended firmly and shine more brilliantly as people warmly love socialism and are endowed with the spirit of love for the country and the nation to struggle for the prosperity of the country and nation.

The love for the country and the nation is the motto of the struggle to lead the country and nation to prosperity and rehabilitation.

Herein lies the wiseness of leader **Kim Jong Il** who has creditably embodied the idea of patriotism in the socialist politics.

Army First Politics

A political leader should have the political mode of his own style to exercise a successful politics.

The leader's ideal, will, principle of action and method are embodied in his mode of politics. The issue of the political mode is indispensable especially for the socialist political

leader. The destiny of the nation and the people lies on the shoulder of the socialist political leader.

The socialist cause is accomplished in the confrontation with capitalism.

The confrontation is the fierce one between men and fellow men and the destiny of the socialist cause depends on the victory or the failure in this battle. The socialist cause undergoes grim trials and braves through rigorous situation in confrontation with capitalism.

The Korean socialism has traversed the sanguinary road of manifold difficulties owing to the maneuvres of the US and its lackeys to stifle and isolate it even after the war in 1950s.

According to the Korean Central News Agency's news report dated April 23, 1995, the US and south Korean authorities committed 435,000 provocations against the Democratic People's Republic of Korea inducing armed invasion, firings of bullets and guns, military maneuverings in the Demilitarized Zone during the past ten years.

This means that their military provocations during the past decade numbered 120 a day or 5 an hour on average.

The socialism of Korea has been pioneered and emerges victorious and develops in the struggle with imperialism. The Korean socialism has always won victory in the confrontation with the most heinous and strong imperialism for 50 years.

In fact the Korean socialism has never known peace in those protracted years. In this period there was a fierce war against imperialism and touch-and-go situation took place many times even after the war.

All socialist countries were subjected to imperialist threat. Therefore the socialist countries could not carry out revolution and construction in peaceful situation owing to the maneuvers of imperialism.

The situation of those countries was frequently tense and they face challenges due to the moves of imperialism.

The mode of politics of the leader is the decisive factor in overcoming such challenges and leading the socialist cause to uninterrupted victory.

The mode of leadership and politics of the socialist political leader determines the success of socialist construction.

Leader **Kim Jong Il'**s army first politics is the politics which gives priority to the military. It brings up the revolutionary forces into the pillar of the socialist cause and makes it possible to lead the socialist cause to uninterrupted upsurge by enhancing its role to the full.

Herein lies his profound idea that the army is the Party, state and people.

History has witnessed many politicians who attach importance to the military. But their politics of giving importance to the military was limited to the period for realizing a certain strategic objective and immediate military tasks.

Leader **Kim Jong Il'**s army first politics is not simply for strengthening the military forces.

Solving all problems arising in the revolution and construction and overcoming the difficulties relying on the invincible military forces is the characteristics and might of his

army first politics.

It is only leader **Kim Jong Il** who guides the country and nation with such a unique army first politics in this world. The greatness of leader **Kim Jong Il** as the great politician and the outstanding military strategist is reflected in his army first politics. The present era demands the general type politician.

Only the leader who is able to combine the politics with the military skillfully can lead the socialist cause with success in the current complicated world.

Originally, the politics and military are closely interrelated. The national power depends on what kind of politics is exercised in the socialist society.

The politics is strengthened when it is supported by the strong military power. The victory of the socialist cause is guaranteed by the politics attaching importance to the military and the mighty military force. Leader **Kim Jong Il** is the general type politician who is able both in military and literature.

He was brought up in the crucible of the anti-Japanese revolution and cultivated military skill and courage in front of the operation table of the Supreme Command of the Korean People's Army in the period of the war in early 1950s.

In this process, he has gained special qualification to guide both politics and the military and attained the conviction and will to consummate the Juche-oriented socialist cause with arms.

His army first politics is inconceivable apart from his unmatched courage, iron will, clairvoyant wisdom,

extraordinary insight and distinguished military qualifications and political sense.

His army first politics is the brilliant inheritance of President **Kim Il Sung** who pioneered and advanced the revolution with arms.

Generally in other countries, the party is first founded at the starting period of the socialist cause and the army founded next.

But the Korean revolution which had to defeat the Japanese imperialism armed from top to toe could not follow this precedent. Japanese imperialism did not tolerate any political activities and harshly oppressed them in Korea.

President **Kim Il Sung** set forth the idea that the only way to liberate the country and the nation by destroying the violent enemy was to wage an armed struggle.

He founded the army first in a unique way and solved all problems arising in pioneering the revolutionary cause with recourse to it.

He accomplished the historical cause of national restoration and the cause of founding the Party and state after liberation with recourse to the army.

The revolutionary force of Korea always accomplished a pivotal role in the accomplishment of the Juche revolutionary cause.

The Korean people's history of struggle witnessed so many periods of vigorous trials deciding the destiny of the fatherland and nation.

There were two arduous revolutionary wars against

imperialist powers and the struggles to repulse the moves of imperialism to stifle socialist Korea and the serious struggles to demolish the moves of the anti-Party and anti-revolutionary factionalists.

Every time the maneuvers of the enemy were strengthened and grim trials came to the Korean revolution. The revolutionary forces of Korea struggled invulnerably to defend the Party and leader and the dignity of the fatherland and nation staunchly.

The invincible history of the Korean revolution is that of the struggle of the Korean People's Army.

the army first politics, of leader **Kim Jong Il** is that of inheriting these traditions of the Korean revolution steadfastly.

The army first politics of leader **Kim Jong Il** is the invincible one for staunchly defending and completing the socialist cause of Korea.

Thanks to his energetic army first politics the Korean People's Army was brought up into the pillar of the Korean revolution and the main force of the completion of the Juche revolutionary cause.

The Korean People's Army displayed its might as the unrivalled invincible strong army under the guidance of leader **Kim Jong Il** who gave continuous on-site guidance from front to front and brought about the greatest heyday in strengthening the revolutionary forces.

In Korea the People's Army displayed its invincible might in the most difficult posts of the socialist construction. The Korean People's Army becomes the model of the whole society

and the core unit of the Korean revolutionary rank as it is highly organized and disciplined.

The whole Korean people follow the spirits, moral and cultures created by the People's Army. The whole society is filled with the army spirit of the Korean People's Army.

This is the brilliant result of leader **Kim Jong Il'**s army first politics. The might of leader **Kim Jong Il'**s army first politics and its justness is the immortal politics defending steadfastly the Korea's socialist cause.

The struggle to defend socialism is the confrontation of force with all reactionaries including imperialism. Stifling socialism militarily is the invariable ambition of the imperialists. Without the invincible military force it is impossible to defend the independence of the country and nation from the aggression of imperialism. Today's situation shows that it is possible to firmly defend socialism from the aggressive moves of imperialism when the military forces are strong.

Now, the Korean people are building socialism single-handedly under the siege of imperialism.

Korea is subjected to constant military pressure and aggressive blackmail of imperialism.

Every year the US threatens Korea militarily by mobilizing enormous forces and waging an aggressive war exercise.

In the recent years they have mapped out the "5027 operation plan", the scenario for the second war to invade Korea and step by step go ahead into its implementation. In the past the US intruded their spy ships and spy airplanes into the

territorial waters and air of Korea.

It provoked war maneuverings in the demarcation line and aggravated the situation to seek the excuses for war.

The US arbitrarily came up with the "nuclear suspicion", missile threat and "suspicion of underground nuclear facilities". It pressured Korea and openly declared its intention to ignite a war with a preemptive attack.

They are trying to take their victories in the Gulf and Balkan wars as a prelude to a new Korean War.

In 1999 the US mobilized NATO armed forces to airbomb Yugoslavia on a large scale and disclosed their intention to move the war theatre to Korea overheated by their victory.

This was the main motive of their provocation of the Korean West Sea Incident. The US planned to intervene in the war after the south Korean authorities ignited a detonating fuse of a war.

But they could not pounce upon Korea at the sight of a most powerful counterattack of the Korean People's Army.

Owing to the moves of imperialism, the situation in Korea is always tense, which might bring about a war at any time. The brinkmanship of war occurs every year in Korea.

Even in this delicate situation the Korean-style socialism does not vacillate.

The Korean People's Army, the invincible strong army that can smash tens of millions strong enemy at a stroke defends the Korean style socialism as the steel pillar.

Thanks to the army first politics of leader **Kim Jong Il**, the Korean People's Army has grown into the first pole of socialist

Korea, firmly prepared politically, ideologically, militarily and technically. Today, the Korean People's Army has achieved the unity of the supreme commander, officers and soldiers, the unity of armymen and people, the unity of officers and soldiers and the unity of the party members and youth league members with the embodiment of the armymen-centred philosophy of leading the army in the cause of building the army.

The relations between leader **Kim Jong Il** and the People's Armymen are beyond that of command and subordination.

It is the relations between father and children sharing life and the comradely kinship relations directed for the single purpose.

The army in which the kinship unity between the leader and the armymen and the kinship unity between the army and the people are achieved is invincible.

The Korean People's Army is full of the spirit of defending the leader at the cost of their life and the spirit of human rifles and bombs and self-blasting. It is equipped with up-to-date offensive and defensive means. The KPA's power has no limit.

The Korean People's Army is a fierce tiger in struggling to defend the Korean style socialism.

It is the temperament of the KPA to deal a merciless punishment to any enemy who dares invade even 0.001 mm of Korea's land, sea and air or even one plant of grass or a tree.

The KPA clearly showed through past practice that it could not tolerate any enemy who infringed upon Korea's sovereignty.

It is not accidental that the US boasting itself of being the

sole superpower says that the north Korean army is the most dangerous army confronting the US and that the US is trembling with fear.

The Korean people feel in their hearts how much importance leader **Kim Jong Il'**s army first politics takes in firmly defending the socialist cause. The Korean style socialism shows that leader **Kim Jong Il'**s army first politics enables it to defend socialism firmly and nullify any military pressure, blackmail and threat of imperialism.

Leader **Kim Jong Il'**s army first politics is also an important factor in bringing about a new shift in the Korean people's efforts for building a powerful state.

His army first politics gives a great impetus to the socialist construction in Korea.

It is the noble intention of leader **Kim Jong Il** that the Korean People's Army is the reliable defender of the socialist cause, the shockbrigade of the socialist construction and the creator of people's happiness.

Leader **Kim Jong Il** always trusts in the KPA and leads it to materialize the Party's plan for socialist construction at the van.

Everyday the KPA creates miracles and feat in the struggle for the prosperity of the country and the people's happiness, putting up high the slogan "We will take charge of both national defence and socialist construction".

In the past in Korea the People's Army carried out the difficult and enormous tasks in socialist construction.

Eight km wild sea was blocked to build the West Sea

Barrage into world recognized monument and 25 km waterway was tunneled to build the Anbyon Youth Power station. Everywhere high express ways were built across stiff mountains and steep cliffs. All of those were the great fruits achieved as a result of the tower of feats of the Korean People's Army making a breakthrough at the van.

The Korean People's Army created feats in increasing agricultural production across the country when the country underwent food shortage due to successive recent year's natural disasters.

As the Korean People's Army, which is strong in revolutionary spirit and disciplined and regular, takes active part in the difficult sectors of socialist construction, a breakthrough is opened up in building a powerful nation and a new turn brought about in economic construction despite the conditions and environments are so rigorous and hard.

Leader **Kim Jong Il'**s army first politics is the politics which makes the whole society filled with revolutionary army spirit by the influence of the spirit, moral and culture created by the People's Army and vigorously push ahead with the revolution and construction with the united efforts of the army and the people.

He saw to it that the chief officials of all fields stood at the van of the rank shouting the slogan "Forward after me" like the leading officers of the People's Army. He ensured that the Party work was done in a battlefield way like that of the People's Army and all the people of the country learned after the army spirit the People's Army created.

Today, the KPA's spirit of defending the leader with their lives, and the spirit of death-defying implementation became the ideological sentiments of the entire people and the revolutionary army spirit spilt over the whole society.

The immortal revolutionary spirit, culture, moral and lifestyle of the Korean People's Army fill the society and more and more members of the society became revolutionaries and a new upsurge was brought about in the socialist construction.

Everywhere the torchlight of innovation was lit up in the hard times of the "Arduous March" and the forced march and the second Chollima great advance was accelerated and a great change was brought about in the building of a powerful country.

The Korean people became confident through practice that they can conquer any fortress and overcome any difficulty and build a powerful country without fail with their strength when they learn from the revolutionary spirit and fighting technique of the Korean People's Army.

The justness of leader **Kim Jong Il’**s army first politics was testified through the practice of the socialist cause. Socialism is the future and aspiration of the mankind.

There must be temporary turns and twists in the advance movement of the socialist cause but the mankind's advance to socialism is the law of the irresistible historical development.

The revival of capitalism in a number of the past socialist countries left a painful lesson to the socialist movement. In these countries in the critical period of deciding the destiny of socialism, the army gave up the fighting against the renegades

of socialism.

Army did not play any role in defending socialism from the moves of the anti-revolutionary elements.

This was because the army was not prepared as the revolutionary rank faithful to the Party's leadership and socialist cause was ideologically disarmed.

The army can not be the iron-like revolutionary rank defending the socialist cause staunchly for itself even if it takes rifles.

The army can be the pillar and the main force of the revolution only when the army first politics of the political leader attaches precedence to military and strengthening of military forces.

However, the former socialist countries insisted on non-politicization, non-ideology of the army and disregarded the work for rearing the army into the revolutionary rank loyal to the socialist cause.

Although they have millions of armymen and powerful armament, they could not use them and finally lost the revolutionary gains.

The army first politics of leader **Kim Jong Il** is the banner of victory of the socialist cause to solidify the socialist cause and further advance it unfurling high the red flag of revolution in the today's complicated and complex situation.

In recent years, Korea's socialism underwent grave trials. After the demise of President **Kim Il Sung** the imperialist's isolating policy reached its extreme and natural disasters were repeated every year in Korea, the Korean people had to brave

through unprecedented hardships.

However, the Korean people always felt secure and safe and overcame all difficulties with invincible conviction as they had the People's Army, the invincible strong army.

The Korean people felt in depth the greatness of the army first politics of their leader and had a confidence that they could win without fail only when they have leader **Kim Jong Il**.

Even the enemy hostile to Korea, recognize that as long as there was the Korean People's Army which defends its leader, its socialist society with their lives, the socialism of Korea will never crumble down.

Indeed leader **Kim Jong Il** is the great leader leading the socialist cause to victory with army first politics.

Independent Politics

Independence is the fundamental nature of a man.

Human independence is dependent on the political sovereignty of a state and a nation. In the conditions in which a country is dominated by outside forces, the nation and its whole members can never lead an independent life. The nation's political sovereignty is a life of the nation and all its members.

Her sovereignty is actually ensured under the correct leadership of a political leader.

The 20 century was a century full of great upheavals; two world wars, many local wars, the cold war between the West and the East and a tragedy that the costly won socialism was frustrated in several countries. At the end of the century the humankind witnessed the tyranny of big countries. The

contradiction and confrontation between the big powers increased for power expansion and the trend in the development of situation was the multi-polarization.

However, the features of the world have been so changed that the history of the century was defined by the fierce confrontation between the independent forces and the imperialist dominating forces and in this struggle the DPRK became known as the symbol of independence in the world.

The Korean revolution is an independent cause created, proceeded in victory and accomplished by the independence.

Independence is the dignity and might of Korea and the ideal of the mankind. It is expressed by the dignity, honour, development and power of the country. When the independence is ensured between countries and nations, there can be genuine friendship and solidarity between the world people, peace, security and the bright future.

Korea is a pioneer and vanguard of independent cause. Korea in the past was violated in her independence and eclipsed in the world map.

Korea was long interfered by the foreign forces and at early 20th century was turned into a Japanese colony and the Korean people became slaves.

But now Korea became a dignified country in which no force can interfere and the strong country which can fight single-handedly the world powerful enemy and the Korean people became known as independent people.

Korea could be called a comet rising up at the 20th century that wavered the enemy with a launch of an artificial satellite

and repulsed the so-called "counter measure" and war machinations with a statement of a spokesman.

This is inconceivable apart from the politics of independence.

Truly the rays of Korea, shinning over the 20th century, was the ones of independence. Her power and victory is also that of independence.

Independence lies in the conviction in one's power. If one doesn't believe in one's power, there is neither conviction nor independence.

The people who believe in their power and carve out their destiny independently, can overcome the difficulties and hardships and at last reach the zenith of victory and honour. This is the result of the 20th century and a historical truth.

In retrospect, no revolution was more arduous than the Korean revolution in the 20th century.

Korea in the 20th century was the most acute battle site where the imperialist dominating forces and the independent forces were confronted.

Over 70 years-long Korean revolution from early 1920s in which the independent flag manifested the conviction in breaking the chains of oppression and building a new world was a who-defeats-who life-and-death struggle against barbarous imperialism and strong dominating forces in every step.

In this process the Korean people had to experience bloody wars against a million strong enemies for the fatherland restoration and the invasion of two million strong imperialists'

allied forces.

The Korean people with the conviction in their power overcame merrily the continuous military threat and a fierce economic blockade of the imperialists and reactionaries for overthrowing socialism and heart-paining difficulties that made people die from hunger because of the great natural disasters.

The Korean people have done everything, depending upon nobody from the beginning.

They built the Party in their own way and government and army in an independent way and made socialist revolution and construction in accordance with the Korean people's desire and wish. So, the Korean people value every achievement done through the hard struggle and love it.

And they overcame all difficulties with their own efforts, defended their socialism firmly and created their lives in their own way. The Korean leader believed in his people's power and Korean resources, never depended on others and defended the destiny of the Korean revolution and the people.

If Korea had depended on others in the hard time of the past wars and the "Arduous March", the Korean people would have lived a comfortable life temporarily.

Relying on others' aid they couldn't make the Korean revolution in an independent way and moreover couldn't build the iron-willed strong army and they couldn't cope with the today's hard difficulty caused by the joint attack of the imperialist allied forces. Also, they could not carve out the destiny of the country and nation and would have been put under the yoke of slavery.

Thus, the great leader did not derail even a step from the independent road.

Regarding independence as a soul, he spent many funds to strengthen the army and built up the national defence firmly.

Now the imperialists tyrannize over small countries everywhere in the world at their will.

But they dare not attack the DPRK. Financial crises and huge debts produced by the wind of the globalization, threaten the people's lives and make the future of mankind gloomy in different countries and regions of the world.

However, under the independent politics of the leader, the Korean people live with the pride of the winner on the top hill of the 21st century.

Rivers flow to the sea. But the independence of the popular masses cannot be achieved by itself. The masses of people can really become masters of their own destiny and hasten the advance of times dynamically.

The Korean people's history of struggle demonstrated the national dignity and stimulated the human cause of independence under the independent banner in the upheavals of history at the end of the 20th century, and it was associated with the outstanding idea, great leadership and immortal achievements of President **Kim Il Sung** and the great leader **Kim Jong Il**.

There were a lot of ideas and thoughts which dealt with the humane destiny and the progress of humankind. There were ideas that liberated mankind from the darkness and fetters of cast system of the Medieval Age and philosophies that

liberated the working class from the chains of the capital.

But there was neither ideology like the Juche idea and the independent philosophy of President **Kim Il Sung** which illumined as a whole the path to realize the people's independence, nor a great man like President **Kim Il Sung** who created the history of independence.

The Juche idea that insists man is the master of everything and decides everything and the idea that defines the human history as the history of struggle to realize the independence of the popular masses are the greatest discovery and ideological treasure in the history of human theories.

President **Kim Il Sung** was the political veteran who elucidated this truth for the first time in the world and brilliantly embodied it in the Korean revolution, thus accumulating the exploits of the century.

He, finding the ways of national, class and human emancipation in independence, upheld the red flag of revolution, the flag of independence, in the stormy '20s of the last century and accomplished the cause of national independence under that flag.

The flag of the Worker's Party of Korea and national flag of the DPRK is the continuation of this banner.

Korea was turned into a socialist powerful country of independence, self-reliance and self-defence. The Korea's history entangled with flunkeyism and servitude for a long time was ended and the new history flourishing with independence and creation was opened.

All his life was the history of birth and growth of an

independent nation and the history of its victory.

The cause of popular masses for independence is difficult in its beginning but it is yet more difficult to adhere to and shine it.

To crush the independent cause and dominate the whole world are the utmost evil-ambition of the imperialists. Owing to the maneuvers of the imperialists, the world political process became complicated at the end of the last century. Many countries were forced into the current turmoil.

The task of the times to purify the chaotic politics of the world was presented.

Leader **Kim Jong Il** was the outstanding politician of the times who firmly upheld the Juche idea and the independent national spirit as a revolutionary philosophy and unshakably adhered to the independent cause fathered by President **Kim Il Sung** in any adversity.

When several socialist countries were collapsed and President **Kim Il Sung** passed away unexpectedly, the imperialists' allied forces imposed more frantically offensives upon Korea citing theories of certain "change" and "collapse".

Calling for arising by changing the grief into vigor, leader **Kim Jong Il** said that he would adhere to and accomplish steadfastly the independent cause pioneered and advanced by President **Kim Il Sung** throughout his life.

He declared that any change could never be expected from him, that he would uphold the banner of the Juche idea, that he would hold fast to independence and that the Koreans would live in their own way from A to Z.

His firm conviction was that no matter how stormy wind of the "West" or "freedom" might blow up, Koreans would take the Korean own road in accordance with their own aspiration, demand and interests.

The path of the Korean revolution was embroidered with his indomitable will to complete to the end the Korean revolution upholding the independent banner through the rugged fields of mines and living volcanoes. These are the faith and will of leader **Kim Jong Il**.

He demonstrated his iron-willed faith and universal potentials to hold aloft to the end at all costs the banner of independence, the red flag permeated with the whole life of President **Kim Il Sung** in the confrontation of the life and death deciding whether the Koreans would be independent people or slaves.

He continues ceaseless inspection to the front to raise the Korean People's Army into the pillar of the Korean revolution and the leadership for the single hearted unity to rally the people of the entire country into a single political forces, saying that socialism is supported by bayonets and the army is the Party and state and people.

He exercises the politics of love and trust and the politics of morals and patriotism with his lofty benevolent virtue, strengthens the whole country into an immortal forces of a single-hearted unity, advocates and shines the socialist Korea with his army first politics-the independent politics.

Irrespective of his birthdays, New Year's Days, national holidays, days-off, or windy and snowy days he brought up the

People's Army into the unrivalled strong forces and made a kinship harmony of the Party and popular masses by dedicating his devotion of patriotism and all pains.

In his continuous on-the-spot guidance, he saw to it that an artificial satellite could be launched despite the hardships that the country was undergoing, surprising the world and helped commission successfully an oxygen-blowing furnace which was a historical event in the development of self-reliant metallurgical industry.

These gave an impetus to a nation-wide spirit for building a powerful country.

Although the desire of the people for his peace is ardent, he continues his inspection tours of the front and on-site guidance missing his meals and sleeps and ranging over rugged mountains, saying warmly that taking a nap in the car is the entire time of his sleep and rest and that he regards it as his pleasure and worth not a trouble.

No history knows such a great man and champion as leader **Kim Jong Il** who devotes his all to the path of patriotism, the path of independence, though many stories about great men who have devoted for the country and people, have been told.

On the path of devoted efforts that can not be expressed at all even by the words "hardships" and "trials", the Korean socialism is firmly defended and the independent banner is unfurled highly.

Indeed, he is the leader of independent politics who has accumulated the greatest exploits and deed in the most arduous situation.

He is an outstanding politician who braves through the storm unprecedented in history in its van and leads not only the Korean revolution but also the cause of world independence, for the destinies of not only a single nation but also the whole humankind.

He firmly consolidated as an eternal foundation the politico-ideological, military, material and technical basis to complete to the end the independent cause of popular masses during the "Arduous March" in which others would have already failed.

He is the great master of the independent politics who maintains constantly the independent history of President **Kim Il Sung** in Korea and opens the bright 21st century when the independent cause of humankind will be fully realized by sublimating the complicated world politics by independent politics at the beginning of this century.

Independence makes it possible to design a bright blueprint of building a powerful country.

Independence is not limited to the politics that enables them to overcome hardships and trials.

To advance overcoming difficulties and trials lies in building a socialist powerful country in which the national power is strong, everything is affluent and the people envy nothing in the world.

Leader **Kim Jong Il'**s ideal to build a powerful country is the review of the independent politics in Korea and the highest symbol of the independent cause.

The position of a powerful nation should be estimated in

terms of the independent life of the popular masses rather than anything else.

The important symbol of a powerful nation lies in the independent life of dignity and happiness.

Many countries in the world pose themselves as powerful states. However, the country in which exploitation and oppression and social evils of "rich-get-richer and poor-get-poorer" prevail, the country where the dignity of human beings are trampled, the country where corruption and doomed lives are rampant and the country the happy smiles of people vanished, can not be called a powerful one.

It can be said that a genuine powerful state is a socialist powerful country, an independent powerful country where the independent lives of the popular masses are blooming and where the people's majesty and happy smiles are in full bloom.

It is the blueprint of leader **Kim Jong Il** to further consolidate and develop the society and construct a happy paradise; the politics of love and respect toward the independent human beings and social policies serving for the independent people universally exercised and all the people leading a happy life in one political organism of leader, Party and people and the country where noble, beautiful political lives and material and cultural lives of independent beings flourish.

It is the desire of humankind to live in an earthly paradise rich, powerful and prosperous.

This desire, however, may not be easy to come into reality. Rises and falls in the last century gave us a valuable lesson.

The most important thing in building a prospering powerful nation is to take an independent and self-reliant road on which the people believe in their own power and mobilize it.

Dependence on others can never offer any option to build a strong country. No nation accomplished her desire to build a powerful nation depending on big countries in the last century.

Some countries tried to build a powerful state with the American aids, believing it as "God in the world".

Also a number of nations curried favour with American "high technology" and dollars, modeled after American-type economy and culture and entered the American nuclear umbrella.

However, such a country and its people's destiny resulted not in prosperity but domination and bankruptcy.

The nature of imperialists can never be changed.

The US world strategy is to create one-polar world and dominate the whole world.

Their "aid" and "high technology" are to subjugate others and their "ally", "cooperation" and "partnership relationship" are to dominate others.

After all, the independence is the way of constructing a strong country.

The DPRK showed this truth as a living example.

The power of the strong country is the political and ideological power of the Party and people.

The popular masses are the master of revolution and construction.

Their power is that of unity of the popular masses armed

with the independent idea. Even a strong country might be demolished like a sandcastle unless it is prepared politically and ideologically.

Korea is the socialist, political, ideological and powerful country where leader, Party and masses are single-heartedly united.

The might of a powerful state lies in self-reliant defence. The imperialist force should be crushed by force. Rifles of independence ensure the prosperity of a powerful state and the victory of socialism.

Korea is well known for her strong defence power. There are no stronger rivals that dare to touch the Korean People's Army headed by a peerless commander who holds in his hands the strong enemy of the world and handles them by means of outstanding resourcefulness and incomparable courage.

A state can take the high position when its politico-ideological power and the independent military power are supported by the self-reliant economy.

Very high was the politico-ideological mettle of the Korean people who arose to build an economic powerful nation holding aloft the banner of independence. The spirit to live in a Korean way, the spirit to display high the Korean nation first idea advanced by leader **Kim Jong Il** are pulsing in the hearts of the Korean people.

The Korean people wage in their own way by dint of self-reliance the struggle to uplift their economy onto the position of a powerful country. Introduction of foreign investment will lead to a collapse of national economy and ruin

country and nation.

The Korean people never beg for technique, economic potentials or purses of others nor follow the other's model of economic construction.

The Korean people's will lies in making Korea a socialist powerful nation in reliance of their political and self supporting national economy but not in the way of "reform" and "opening".

Independent movement is the Korean people's advance movement.

Independence is the natural desire of human life and eternal life of humankind.

The independent movement of the popular masses can be led by independent politics.

The independent politics of leader **Kim Jong Il** is an ever-victorious politics leading to the victory the independent movement of the popular masses.

3. Powerful Nation

Any nation wishes to live in a powerful country.

But this wish can be realized only with wise guidance of a prominent leader.

The people's valuable honour that can be given by a leader is glory and dignity of their fatherland and nation.

This glory and dignity are provided only in a powerful country. The view on a powerful nation differs from person to person.

Some people mean it in terms of territory's size and population and some others say that it means a big military power whereas the rest say it's a an economic power.

The recent history of international politics witnessed the country with a big territory and hundreds of millions of people and vast economic potential falling into dead lock overnight, deprived of their superpower's position.

And this history also left a lesson that even those countries that had called themselves powers boasting of their strong economic strength could not escape sneer of the world.

Leader **Kim Jong Il** of Korea said, as he addressed his blueprint to bring his country into a powerful one, that the socialist powerful nation that he was building was the country with strong military power and abundant material wealth in which people live without envy. These words mean that a powerful country is the one with great ism and politics, powerful and prosperous military and economy and beautiful culture and morality.

Early in his teens when he studied at schools, he made up his mind to build Korea into the best country in the world and shouted to the universe: "Korea, I will glorify thee!"

He matured his determination to take charge of Korea's destiny and build up its national strength to shine its dignity throughout the world. He made substantial preparations to flourish Korea into a powerful nation and on this basis sounded a signal for starting the building of a powerful nation.

A powerful nation should be strong in ideology and politics. The value of a human being is estimated neither by money nor power but by ideological and spiritual qualities.

It is because a person's behaviour is determined by his ideology and spirit.

The person with a great idea has a strong conviction and will and can sacrifice himself for his fatherland and people in case of need.

The social community of people who have great ideas can display unbreakable might.

The power of unity is the power of ideology of people. A person with great idea is strong in determination and can display indomitable will.

The might of a powerful nation means the power of its people who are united with a great idea.

If one's idea is not firm enough, one can not have a firm determination and one's will is changeable.

Change of idea spoils conviction and leads to collapse of a society.

The collapse of a former big socialist power which called

itself a superpower stemmed from its ideological corruption.

That is why the imperialists' moves seeking to terminate socialism are committed with focus on ideological disintegration from within.

Leader **Kim Jong Il** has always exerted his effort throughout his leadership to hold fast to ideology and turn Korea into ideologically strong power. He formulated the revolutionary idea of President **Kim Il Sung** as the integral system of Juche-oriented idea, theory and method and further enriched them, thereby making it the leading idea of the present era.

He set forth guidelines on imbuing the whole society with the Juche idea and saw to it that the ideological education was strengthened in order to equip the whole Korean people with the Juche idea and made this idea their firm conviction.

The whole society of Korea is filled with the Juche idea without any tolerance of even one iota of alien ideological elements.

Korea is the only country in the world the whole population of which is firmly armed with one idea, the Juche idea.

It is one of the historical exploits of leader **Kim Jong Il** that he has imbued the whole society with one ideology and turned the country into an ideological power.

Leader **Kim Jong Il** pays a primary attention to further exalting Korea as an ideologically strong country.

He wrote many works that were as weighty as the universe thereby enriching the ideological and theoretical wealth and implanting great idea and theories in the hearts of the Korean

people ceaselessly.

As a result, Korea became an ideologically strong power and the country of the Juche idea with ideological unity materialized.

Korean socialism is the iron fortress that has been built with the great idea and consolidated with conviction. Over the past five years after the demise of President **Kim Il Sung**, the imperialists ran more frantically to crumble down Korea's socialism ideologically with the wind of "freedom".

They thought that ideological disintegration would lead to breaking off its single-minded unity.

But their blowing wind of "freedom" did not work for Korean people. The more they were desperate, the stronger the Korean people's conviction became and the firmer the ideological determination and single-minded unity became.

The might of the Korean people's single-hearted unity that is based on **Kim Jong Il'**s idea is the source of the ever-victorious power that makes any ideological offensive unworkable.

At present, **Kim Jong Il'**s ideas are the militant banner of the new era of the Juche revolution.

Kim Jong Il's ideas are the guarantee for the inheritance and consumption of the Juche revolutionary cause in today's complicated political chaos and indefinite prosperity and flourishing of Korea.

In today's crucial moment at the crossroad between socialism and capitalism, the people of Korea have become absolute worshipers, firm defenders and faithful implementers

of **Kim Jong Il’**s ideas and breathe and struggle as required by the ideas and will of the Workers' Party of Korea.

The Workers' Party of Korea holds fast to **Kim Jong Il’**s ideas and applies them in all fields of social life including the building of the Party, state and army in Korea.

The ideologically powerful socialist nation of the Korean style is the crystallization of defending the leader at the risk of one's lives.

The supreme patriotism in Korea lies in defence of leader with lives and the best loyalty lies in self-sacrificing for the leader. For Korean people, leader **Kim Jong Il** is directly the Workers Party of Korea, state, army and people.

They are ready to be heroes of self bombing and soldiers of self bombing who would sacrifice themselves for their leader with iron-willed determination that without him they can not have fatherland and their sustenance as well.

Korean people are all a fortress and shield defending and safeguarding Pyongyang where the headquarters of revolution is. Socialist powerful nation is built in a crucial ideological confrontation with imperialists.

Imperialists are blowing into socialist countries every possible anti-socialistic wind including non-socialistic winds.

Korean people are preserving and developing the healthy ideology and culture and life of Korean style, preventing ideas, culture and manners from the imperialists' penetration as well as their moves for internal debacle.

It is the most brilliant success achieved in building a powerful nation that the whole society is overwhelmed with

only one idea.

Socialist powerful nation of Korea is a strong power in politics. Politics meant the rule over social life by a certain class or a small group of people from old times. From this point of view, it became the pronoun of oppression and exploitation.

In exploiting society, politics was a means of ruling people without any exception.

In politics ruling people, any politician would not pay benevolence to people and not enjoy support from people.

Politics that does not enjoy trust and support from people, can not be solid and will not sustain for long.

The country of political system without support from people is not a politically powerful nation.

In socialist society, it is possible to run the politics serving people, with the nature of politics changed from the politics for ruling people to the one that serves people.

However, any socialist society is not naturally provided with popular political modes.

Modes of politics that serve people are only established by a prominent politician who has a noble humanity and morality.

President **Kim Il Sung** advanced philosophical principles of the Juche Idea that man is the master of everything and decides everything and turned politics into the service for people from the politics ruling popular masses.

Thus, the popular politics mode in which the people became master of politics and the politician served the people was established.

It was a new change in thousands of years' long history of humankind's politics.

Leader **Kim Jong Il** who has inherited and developed the modes of politics of President **Kim Il Sung**, elucidated from a new angle Juche oriented viewpoint and standpoint on the basis of the Juche Idea.

He defined that politics is the social function that links the collective with an individual and supervises the society in a uniform way in order to realize the common purpose of the collective.

His political principle is that the people should be masters of politics and the politics serve the mass of people who are its masters.

The popular politics takes it as the main mission of the political activities to let popular masses of the whole country lead worthwhile and happy life to their hearts' content in a big harmonized family. Politics in Korea is to ensure that all members of its society enjoy independent and creative life of the masters of state and society as members of social and political organism.

Most significantly, it makes the people of all strata take active part in political life and fulfill their responsibility and role as masters of state and society. **Kim Jong Il'**s modes of politics take the slogan "We Serve the People!" as the principle of the Party's activities, make the Party and state become the mother looking after the people and all staff of Party and state organs become servants of the whole population.

All Party and state officials always find themselves among

the people, sharing hardships and difficulties and learning from them and accepted their wishes and aspirations in the Party's line and policy and carry them out.

Kim Jong Il’s modes of politics is that he should pluck even stars from the sky and bloom flowers even on rocks if it is in need of the people and dare spend even thousands of tons of gold for the rescue of a life.

Kim Jong Il’s politics care for every family and individual. This means that the Party and state take responsible care of all people's destiny and life entirely.

Thanks to the popular policies such as the universal 11 year compulsory education and free medical care and tax free system, the Korean people lead a life free from worries as members of a family of leader **Kim Jong Il** under the solicitude of the Party and state.

Although in recent years Korea underwent rigorous trials owing to the successive natural disasters and economic blockade of the imperialists the people kept a stable life under the warm care of the Party and state, and the difficulties were unimaginable but they lived with the conviction and optimism that they would surely win victory as far as they were with leader **Kim Jong Il**.

As the politics and people are confronted in capitalist countries, the people turn out for a strike against rulers and political system and in critical case go as far as a demonstration. To this end, unstable political situation is appeased by the changes of rulers.

However, this political stability under the capitalist system

is only temporary but the situation is always under the uneasiness.

In socialist society, the people are masters and have rights to attending country's politics.

Therefore the political situation is relatively stable under socialist politics.

However, whether the socialist politics is truly genuine for people or not is entirely dependent on personality and art of leadership of the political leader.

The more truly the politics respects the people, makes them take their responsibility and role as masters of state and society and serves for people, the more it enjoys the trust and support of people.

The social stability can be ensured in such political system.

The Korean society in which **Kim Jong Il'**s modes of politics are established has sustained its stability without the slightest vacillation even in the world political upheavals of present century.

The Western world quietly expected any change in Korea after the demise of President **Kim Il Sung**.

However, over the last three years since the demise of President **Kim Il Sung** when the highest official position of the Party and state was vacant, the political stability had been secured in Korea and the political system of the country was further strengthened and political stability further secured with the election of leader **Kim Jong Il** in the highest official position of the Party and state.

Today, the whole people of Korea are firmly united around

the Worker's Party of Korea headed by leader **Kim Jong Il** single-heartedly.

The single-hearted unity of Korea is a solid crystal of life organism with the leader as its nucleus.

The Korean people follow as their father and respect with loyalty and filial piety leader **Kim Jong Il** who looks after their destiny and lives.

The Korean people are a death defying corps to defend their leader and system.

In March, 1993, Supreme Commander **Kim Jong Il** declared a semi-war state to cope with the grave situations to be entailed by the military row of the US and south Korean rulers.

All nation rose like raging wave.

In only a few days, over 1.5 million youth and students and people volunteered to apply for joining the People's Army with determination to sacrifice them to defend their leader and socialist system.

The Korean people are also vanguards of struggle sacrificing themselves to defend the headquarters of revolution and to carry out their leader's ideas and intention.

There is a slogan "We do when the Party is determined" in Korea.

This slogan shows the spirit of these people who will demolish even a mountain and dry out a sea, if it is intended by their leader.

It is the iron-willed conviction of those people who are determined to carry out party's decisions like a raging wave and push up the grand nature-remaking project in a short span of time.

The thorough-going will of the Korean people to carry out their leader's intention is proved in the youth and students volunteering to farm fields to devote their labour and sweat if leader **Kim Jong Il** is concerned about farming to solve the food problem and their volunteering to work at collieries if he worries about coal and volunteering to the most hard and difficult working places in the country.

Leader **Kim Jong Il** always solves problems relying on the people believing in them whenever the situation goes worse.

One can be comfortable temporarily, if one depends upon others, but one's destiny will be ruined at long last.

As a socialist big power adopted a "reform" and "opening" without their own modes of politics and belief in their own people's power, some socialist countries in the Eastern Europe could not escape the tragedy of collapse because they didn't believe in their own strength but relied on the big power.

Nothing is unconquerable when the people become the masters of state and society and their creativity is pooled to the maximum.

Leader **Kim Jong Il** always stresses that if one relies on the people and enjoys their support one can get the world.

He always says that if one goes among people he is benefited as if he takes a healthy tonic, whereas one takes a poison when one is far from the people.

Indeed, a politician should treat people with love and trust and go among them to open their hearts and integrate their mind into one.

Only then, can the politician enjoy the support of the people and solve all problems with the united strength and inexhaustible wisdom of the people.

Leader **Kim Jong Il** is the champion of the people's destiny, creator of happiness, worshiper and teacher of the people.

He is a politician who unites the people into one with his people priority politics and mobilizes them as a great force.

He leads tens of thousands of people to think unanimously and to take the same step so that they can defeat the enemy's persistent offensive and provides them with a springboard of building a powerful nation through the "Arduous March", thus letting them reach the peak of building a powerful nation.

Korea is famous as a political power and adjusts the spoiled history of the beginning of this century as a model of the true socialist politics under the leadership of leader **Kim Jong Il**.

Korea became a political power by **Kim Jong Il'**s politics.

The socialist powerful nation should be a strong military

power.

It's because the imperialists who confront socialism are resorting to military force in pursuit of isolating and stifling socialism. It's an unchanged ambition pursued by the imperialists ever since the appearance of socialism in the world.

The imperialists normally engross in subjugation of the countries not in their liking through ideological and cultural infiltration, political "collaboration" and economic "aid". Once this fails they take a military option.

The armed intervention of the US-led allied forces in the Middle East and Balkan areas proves it.

In recent years, some countries were gravely violated in their national sovereignty by the armed intervention of the imperialists.

The reality proves that without self-reliant forces to cope with the armed intervention of the imperialists, countries will be subjected to imperialists and deprived of their revolutionary gains.

To this end, a socialist powerful state must secure the military guarantee enough to defend itself.

Korea's socialism is a powerful state equipped with the strong military power.

Leader **Kim Jong Il** has brought up the Korean People's Army into ever victorious, unrivalled powerful force with army priority policy from the early days of his leadership.

The powerful prosperity and the victory of socialism are guaranteed by the bayonets of revolutionary guns.

It is the firm will of leader **Kim Jong Il** to complete with guns the Korean revolution pioneered by guns.

He grew the Korean People's Army into the mainstay and first pillar of the Korean revolution with the army first policy..

The Korean People's Army is reliable defenders of the socialist Korea and the death-defying corpse which defends the leader.

The KPA regards it as its slogan to defend at the cost of their lives the headquarters of revolution headed by leader **Kim Jong Il**.

The KPA has an iron-rocked viewpoint that they know only Supreme Commander **Kim Jong Il** and is full of the military spirit in which it moves like a single man under his order. The soldiers and officers of the KPA have the fighting will and determination to fight to the end against the enemy with the burning hatred and uncompromising spirit to the enemy.

The KPA that has inherited the tradition of the anti-Japanese guerrillas has stamina of looking down at the self-conceited sole super power, an assault spirit without knowing impossibility and merciless spirit inflicting a heavy blow to the enemy.

The KPA is fully willing to smash with iron fist the aggressors who dare to encroach upon the socialist fortress of Korea and has a capability to turn any enemy's base into a sea of fire in an instant.

The KPA has defended the country's sovereignty and dignity breaking through enemy's consistent challenge.

The KPA has reliable offensive and defensive means

enough to frustrate any aggressive moves of imperialists.

There is no limit in the attack of the KPA.

There is no space on this planet to evade that attack.

The imperialist aggressors dare not set a fire on Korea though they hate it as a thorn in the flesh. This is because they are afraid of the KPA's might.

The KPA is never swerving in any wind blowing from any direction and is striving to master higher combat capability ten or hundred times higher than the enemy.

It's thanks to the army first politics of leader **Kim Jong Il** that the KPA was brought up into today's invincible army. He always pays a prime attention to raising KPA's militant capacity with army first policy.

He always visits the KPA's soldiers and officers amidst rain and snow of the time.

He always tours from front to front and post to post of the KPA to take care of servicemen and women with warm fatherly love and sets forth wise ideas and proposals to strengthen the army.

The KPA is displaying its might and spirit of strong power like one-beats-a-hundred foes under the leadership of the prominent Supreme Commander.

Not only the army is unrivalled but also the country is fortified and the people are thoroughly armed in Korea.

The whole nation loves arms and the whole country has become an impregnable fortress.

The military industry in Korea fully provides and supplies all necessary equipment for a modern war.

In Korea, ideological conformity between people and army as well as conformity in fighting spirit are established.

Army-people integrity and help-army and love-people spirit became a spirit of Korea, which guarantees invincible military power of Korea.

Korea is a mighty military power with strong self-defensive potential which can not be achieved by any other country before.

Korea's socialism is making a leap toward strong economic state. Economy is the material foundation for an independent and sovereign state.

Only with a strong economic potential, each country can produce and ensure all necessities for people's living on its own and can be self sufficient in providing all necessary material resources, equipment and tools for building economic and military industries.

Any country which is economically dependent upon others, can not escape from political subordination. Economic dependence leads to failure of political independence. From the beginning of building a new society, Korea set forth a line of building a self-supporting independent national economy and implemented it consistently.

Only by implementing this idea of independent national economy set forth by President **Kim Il Sung**, Korea could have built on the postwar debris the bases of heavy and light industries whose core was the machine building industry and today's modernized agricultural management.

By building a strong and independent national economy,

Korea could guarantee independent production of all necessary things for economy and defence as well as self-sufficiency in food and daily necessities.

Korea has become a country that is not shaken in any world economic fluctuation.

Korea's economy was largely connected with socialist markets.

After socialism was collapsed in several countries, Korea's external economic dealings were immensely affected.

Besides, Korea witnessed a huge economic loss in recent years by the repeated natural disasters which coincided with the imperialists' economic sanction that doubled the Korean people's difficulties.

Korea, though known as a deposit of natural resource, imported some kinds of resources like petrol, coking coal and rubber through trade with the good-neighboring countries. Some difficulties were created in the economic construction which was directly related with socialist markets from which it imported petrol and coking coal.

Particularly, Korea has been hard hit by natural disasters in recent years, unprecedented in Korea.

The natural disasters caused a great trouble in agricultural production.

The Korean people underwent crucial hardships and trials with severe shortage of food and living necessities.

Leader **Kim Jong Il**, believing firmly in the people, advanced wise policies for overcoming these trials and revitalizing the overall economy of the country on their own

and energetically led it.

The Korean people, through the "Arduous march" and forced march for final victory have built a springboard for building a powerful nation.

And foundations have been made for key industries including metallurgy, electricity and machine-building industry.

Clear prospects are open in solving food problems.

Construction of the small and medium power stations and land leveling and rezoning projects are accelerated through whole nation's campaign.

At present Korea is pushing forward economic construction taking it as one of the important tasks in building a powerful nation.

Korea has already displayed itself as a powerful state in ideology, politics and the military. If only economy is improved, Korea will be put in a full position of a superpower. The first and foremost task of the Korean people in building the economy now is to normalize production in all fields, put economic construction on the right obit and improve the living standard of the people.

Korea sets the agricultural production as a mainstay in building a powerful nation.

Leader **Kim Jong Il** called the whole nation for farming. Even in the tense situation he dispatched the People's Army units to agricultural fields, while making the whole country and nation to help farming.

And he initiated revolution in cultivating potatoes and

improving agricultural structures including two crop farming on the basis of right seeds in right places and right seeds in right climate and brought about a revolution in seed.

He took a land leveling and rezoning as a big potential for increased production of food and led all nation's campaign for land leveling and rezoning in all parts of the country, including Kangwon and North Phyongan and South Hwanghae Provinces.

Leader **Kim Jong Il** wisely led to tap all possible potentials of production in key industries.

He had all the present big power station projects to be finished as soon as possible and small and medium power stations to be built in all places of the country.

As for the coal industry, he put ahead tunneling and prospecting to secure coal fields.

He saw to it that the research of steel production by oxygen blowing should be completed in strengthening Juche and independent characters in the metallurgical industry and the tense railway transportation problems be solved. And he led exploration of country's natural resources to lay a material basis for economic growth.

He has also paid attention to the construction of the major projects of the country which will bring about a change to the look of the country.

Leader **Kim Jong Il** has led an increased production of daily necessities in light industry, while having all local industry factories run in full play by utilizing local resources and potentials.

Thanks to the endless on-the-spot guidance and detailed care for all economic fields by leader **Kim Jong Il**, a big fire was set in the main industries and big upsurges of the second grand Chollima advance were made in all fields of the economy.

No one denies that Korea is experiencing temporary trials in economic life.

However, the Korean economy has already started its rehabilitation.

It has been thoroughly proved through long experience that a hundred things and thousand things and even more are realized if they are decided by leader **Kim Jong Il**.

The Korean people are following his leadership with the loyalty and filial piety. There is no doubt that Korea's grand programme for building a powerful nation will be realized.

The great achievements have been made in science, too.

Korea has ranked in only a few countries with the successful launch of artificial satellite of multi-stage rocket in 1998, which shows that the Korea's scientific research work reached the summit of the scientific development of mankind.

An artificial satellite is an outcome of universal science and technology. Success in science and technology is, of course, producing a practical fruit in economic construction.

Korea is, at the moment, at the radical turning point in its building a powerful nation.

The whole Korean people have turned out to a powerful nation building with burning patriotic zeal.

The Korean young people are discharging their mission as

a shock-brigade in building the powerful nation.

The whole people of Korea devote all their strength, wisdom and passion to exalt socialist Korea like they rehabilitated their country with burning desire for the new society right after the country's liberation.

A promising blueprint is shown bright before the Korean people's path.

Prominent leadership of their leader pushes the Korean people into victory.

Solid foundation for building a powerful nation is being built up. The Korean people are advancing forward rushing in high speed on a horse. "Arduous March" and forced march will be shifted into "march of paradise" and Korea will be brightly displayed throughout the world as **Kim Il Sung** and **Kim Jong Il'**s powerful nation in the new century.

Conclusion

Greatness of a country and nation depends upon its leader's greatness, and its prosperity and growth on wisdom of the leader.

The countries with great thinkers are well known as the home of ideas and the people who have genius of wise guidance can be famed as the great people of a powerful nation.

Korea which held in high esteem President **Kim Il Sung**, the founder of the Juche idea, the guiding idea of the present time, and the outstanding leader of revolution and construction, became the fatherland of the Juche idea and her people enjoyed the praises of the time as the heroic people.

Korea became a country enjoying the blessings of the leaders as her people held in high esteem another prominent great man after President **Kim Il Sung**.

His Excellency **Kim Jong Il** completely embodies in himself the quality and personality of an outstanding leader. He accumulated immortal exploits in the ideological history of mankind through his energetic ideological and theoretical activities from his early teenage and led to the victory the arduous and complicated Korean revolution by leading the authoritative Worker's Party of Korea from the beginning of his twenties.

Korea, the fatherland of the present guiding idea, could meet the brilliant age of **Kim Jong Il** in continuance of **Kim Il Sung**'s age by **Kim Jong Il'**s leadership.

Leader **Kim Jong Il** is the human veteran with the loftiest human virtue and the most seasoned and authoritative political veteran who is internationally recognized in this century.

He is the great man, great politician, great strategist and great economist who possesses literary and military ability, wisdom, human traits and bravery.

His leadership turned Korea into a powerful nation in ideology, politics and military. It will make her jump to a powerful nation in the economy, science and technology. Korea will climb up the peak of the 21st century as **Kim Jong Il'**s Korea and a socialist powerful nation.

This is my answer to your curiosity and questions, though it is not enough. I hope you will look forward to my next serial.